

"NERVE CENTER" of Southern Baptists' vast overseas mission program is the Headquarters Building of the Foreign Mission Board at 3806 Monument Avenue in Richmond, Va., occupied early this year.

SOUTHERN BAPTIST SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN
EDITOR 96

Southern Baptist Missions Circles The Globe

When at the first of the year the Southern Baptist Foreign Mission Board moved into its new home—a modern, two-story building—it was taking one more step toward the realization of the dream of its founders. For the Southern Baptist Convention, at its organizational meeting in May, 1845, created the Foreign Mission Board to establish and carry on an overseas mission program which would eventually be worldwide in its scope. Today, nearly 114 years later, the Board is the

50,000 In Baptist Schools

NASHVILLE — (BP) — Except for academies and Bible schools, Southern Baptist educational institutions showed a slight gain in total net enrollment in 1959 when compared to the previous year.

Net enrollments in seminaries, junior and senior colleges, and academies and Bible schools for the current scholastic year stand at 50,161, according to Rabun L. Brantley, Nashville, executive secretary, Education Commission of the Southern Baptist Convention.

The net enrollment a year ago was 48,117. Net enrollment represents full-time students.

(Continued on Page 2)

MISS MINNIE LANDRUM DIES IN CLINTON

Miss Minnie Landrum, retired Baptist missionary to Brazil, died Monday in Clinton at the home of her sister, Mrs. A. L. Goodrich.

She had been ill for the past three months. A native of Goodman, she was the daughter of the late John Wesley Landrum and Margaret Louella Petty Landrum.

Prior to her appointment in 1922, as missionary to Brazil, she served as a field worker for the Mississippi Women's Missionary Union.

Of her 37 years service, she spent 33 years as executive secretary and treasurer of the Woman's Missionary Union of Brazil.

One of her dreams for the young women of Brazil was realized in 1949, when the training school was built in Rio de Janeiro.

'M' NIGHT SET FOR DEC. 7

Most of the associations in the state are expected to observe "M" or Mobilization Night on Monday, Dec. 7, according to Kermit S. King, state Training Union director.

While most associations will use Dec. 7 a few perhaps will use other dates.

The feature of the meeting will be the launching of the 1960 Training Union program in the association.

For additional stories on the Foreign Mission Board please turn to pages 6 and 7.

"nerve center" of a foreign mission enterprise which supports 1,280 missionaries in 38 countries and territories.

"The work of the Board has doubled in most fields in recent years," Dr. Baker J. Cauthen, executive secretary, said, in explaining the urgent need for expanded facilities. "The missionaries will gain strength from the new administrative headquarters through additional assistance made possible by more modern equipment."

New Facilities

"These new facilities will also help us expand our operations so that we can have two thousand missionaries by the close of 1964, the climactic year of the Baptist Jubilee Advance. The increased responsibility this advance will place upon the administration cannot be achieved effectively unless the building and office arrangements are such that the staff can do its work."

A coincidence is found in the fact that Dr. Cauthen is the eighth executive secretary of the Foreign Mission Board and the new building, located at 3806 Monument Avenue in Richmond, Virginia, is the Board's eighth home. The first home—in the basement of First Baptist Church, Richmond—was occupied in January, 1847, soon after Dr. James B. Taylor, first corresponding (executive) secretary, assumed his duties. These quarters served the Board, rent free, for twenty-five years.

Exceeded All Records

Last year the Board exceeded (Continued on Page 2)

TO MISSISSIPPI BAPTISTS

From Baker James Cauthen

We thank God for the large share you are having in foreign mission labor through prayer, giving, and the going forth of missionaries from your state to share the message of Christ with a needy world.

It is becoming increasingly evident that churches throughout the Southern Baptist Convention are feeling a new sense of commitment to our Lord's Great Commission. Not only entire churches but Sunday School classes, Training Unions, Woman's Missionary Unions, Brotherhoods, and other units of church life are increasingly praying for individual missionaries, countries, and vast areas of the world.

Most Distant Places

Gifts through the Cooperative Program and the Lottie Moon Christmas Offering reach to the most distant places where the Baptist ministry is projected and bring reinforcement to missionaries and national Christian workers. May God richly bless you as you increasingly honor the Lord with New Testament stewardship.

The greatest gift is that of life itself. Every church should aspire to become the mother church of at least (Continued on Page 2)

The Baptist Record

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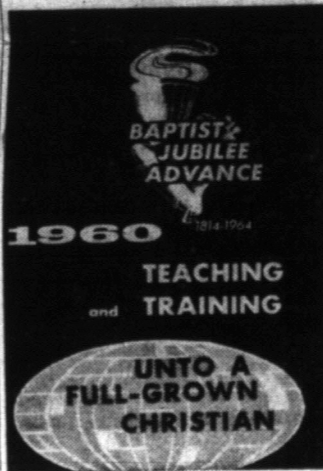
World Mission Conferences Jan. 11-29

CHRISTIANITY CAN BE LIVED ANYWHERE, SAYS JET PILOT

Air Force Captain Harold G. Renegar of Washington, D. C., the man who helped fly Nikita Khrushchev to the United States, said recently "If you want to live the Christian life, you can and will wherever you are."

Captain Renegar is a member of Temple Hills Baptist Church. Rev. James Robert Suttie, a member of the radio and television commission, is pastor. The career officer was being interviewed for "Master-Control" when he made the statement. The program will be aired Sunday, October 25, in most areas.

Asked, "Do you have any difficulty living the Christian life in the military environment," he replied: "This is like asking do you have any difficulty living a Christian life period. Because I think the environment really makes no difference."



Teamsters Lose At SS Board

NASHVILLE — (BP) — The labor union bossed by Jimmy Hoffa lost its effort to organize employees of the Baptist Sunday School Board here.

The National Labor Relations Board dismissed a petition by Nashville local of the Teamsters Union. The local had asked for an election among 94 Baptist board employees, hoping to be-

come their bargaining agent.

The decision hinged on the number of employees which should be included in the vote, if one was called.

The Teamsters Union maintained that 94 was the number number to vote; the Sunday School Board answered that 338 employees do similar work and should be included if a vote was taken.

"Not Appropriate" The National Labor Relations Board took note of this wide variance in numbers of employees. It ruled the Teamsters Union's grouping of 94 workers was "arbitrary" and "not appropriate." The Teamsters Union could still petition for an election, but

to do so, it must secure signatures of about 100 workers—30 per cent of the 338 employees described by the Sunday School Board administration.

Apparently the labor union does not feel it has the strength to secure that many signatures.

"The importance and significance of this (labor board) action can be summed up as a rejection by you of the Team- (Continued on Page 2)

Every Mississippi Baptist church and associational leader, officer and worker is urged to attend one of the nine World Mission Conferences to be held Jan. 11-29, according to Rev. Gordon Sansing, associate executive secretary, who will direct the meetings.

Principal speakers at each meeting will be Dr. Chester L. Quarles, executive secretary, and Dr. W. Douglas Hudgins, pastor of First Church, Jackson.

Supper Meeting

Each conference will begin with a supper meeting at the host church at 5:30. Each program will begin at 7 o'clock with adjournment set for 9:30.

Phases of work to be presented on the regular program include Baptist Student Union, Relief and Annuity, the Baptist Record, Department of Negro Work, and the Baptist Founda-

tion. A 40-minute simultaneous conference period is also scheduled, including emphasis on Sunday School, Training Union, Brotherhood, WMU, music, church treasurers and financial secretaries, and Cooperative Missions.

Promote Stewardship

Audio-visual aids will be used in various phases of the program.

These conferences are held each year in the interest of stewardship and missions and are sponsored by the Mississippi Baptist Convention Board.

The schedule follows:

January 11, Hillcrest Church, Jackson; 18, Poplar Springs Drive, Meridian; 19, Main Street, Hattiesburg; 21, First, Gulfport; 22, First, Brookhaven; 25, First, Tupelo; 26, First, Starkville; 28, First, Batesville; 29, First, Indianola.

AN INFIRMARY FOR GULFSHORE ASSURED

By W. Douglas Hudgins
A completely equipped infirmary with two senior nurses in

attendance has been assured for our Gulfshore Assembly. Mississippi Baptist Hospital in Jackson will furnish and equip one of the smaller buildings on the property after some structural changes.

This announcement comes from Paul Prior, Administrator of the Hospital and W. R. Roberts, Assembly manager, who have worked together on plans for this service.

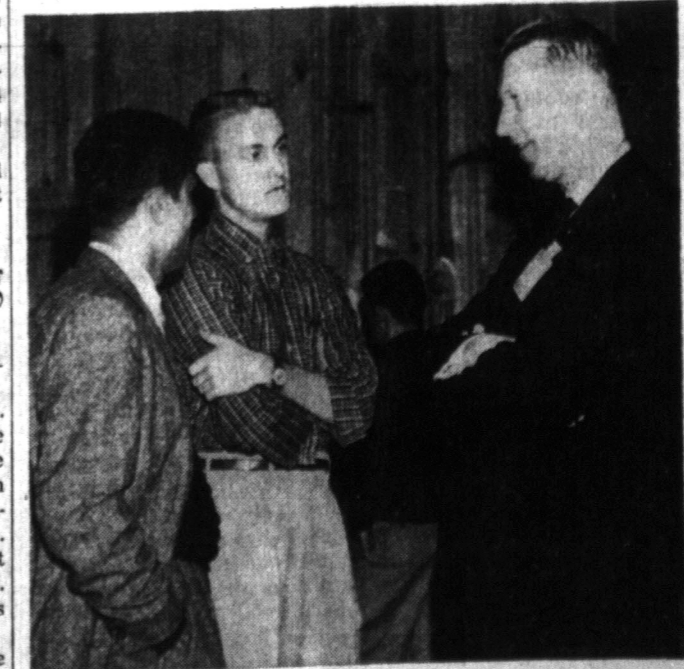
Two Senior Nurses

According to officials at the Hospital, two senior nurses will be in attendance at all times. These nurses will serve for one week, being relieved each Monday by two others. Such a schedule, according to Mr. Prior, will provide experienced (Continued on Page 2)

Miller Retiring January 31

NASHVILLE — (BP) — A. C. Miller of Nashville, executive secretary of the Christian Life Commission of the Southern Baptist Convention, has announced his retirement on Jan. 31.

But the 68-year-old Baptist leader won't step-out of service. He is accepting what he calls "my ministry in retirement." He will serve as pastor of the Baptist church in Sedona, Ariz., 28 miles south of Flagstaff but live on his retirement income. Miller plans to remain active (Continued on Page 2)



AT INTERNATIONAL HOUSEPARTY—Two students at the International Houseparty at Camp Garaywa last week, Philip Matalka from Jordan (left) and Jimmy Milner, MC student, chat with Dr. Ralph T. Overman, of Oak Ridge, Tenn., program personality.

Mission Gifts Next Week

A listing of the mission contributions of all churches in the state given through the Mississippi Baptist Convention Board for the Convention year 1959-60 will be carried in next week's issue of the Baptist Record.

1852 Juniors Participated In Choir Festivals

Eighteen hundred fifty-two Junior boys and girls were enrolled in the three Carol Choir Festivals held over the state during November, according to W. C. Morgan, state music director, who was in charge of each event.

Prof. Paul Green, director of the Baptist Hour Choir and professor of Conducting and Choral Activities at Southwestern Seminary, Ft. Worth, was the visiting director. He conducted the mass choir concert held in connection with each Festival.

A breakdown of each Festival follows:

There were 15 choirs, with a total of 503 Juniors, enrolled at the Festival held at Blue Mountain College on Nov. 7.

On Nov. 14 the Festival was held at William Carey College with 17 choirs participating, with a total enrollment of 478 persons.

Thirty-seven choirs, with a total of 871 members, took part in the Festival held at Mississippi College on Nov. 21.

This is the third year that the clinic-type Festivals have been held. There were 855 from the entire state enrolled in the first Festival.

Teamsters - - -

(Continued from Page 1)
sters Union." the Sunday School Board administration said in a bulletin posted at offices here.

James L. Sullivan, executive secretary of the Sunday School Board, added, "Our basic position has always been that we need no union to represent our people."

"Under no circumstances, however, could we visualize a Teamster invasion into a church and denomination-owned and operated establishment. The sordid record of certain Teamster leadership as disclosed by the McClellan Committee makes it unthinkable that our employees would seek or support intervention by an element in organized labor which includes known gangsters, hoodlums, extortionists, and ex-convicts," Sullivan continued.

The Baptist board administration earlier had said it was not opposed to organized labor generally but was "bitterly opposed to everything that the present Teamsters Union leadership represents."

Southern Baptists -

(Continued from Page 1)
all previous records by appointing 137 persons for mission service, and the appointment goal for 1959 was set at 140. The Board's cash income for 1958 amounted to \$15,870,428.

The Board now employs a staff of close to one hundred persons. The cramped quarters just abandoned were located in two adjacent, remodeled dwellings at 2037 and 2039 Monument Avenue. The first of these was purchased with funds from the sale of the building at Sixth and Franklin Streets and occupied in 1943. Then the house next door was joined to it by a covered passageway and occupied in 1950. In recent years the production department of the division of visual education had been located in another part of the city.

To Mississippi - - -

(Continued from Page 1)
one foreign missionary. This must be a matter of prayer and cultivation. The sending out of missionaries is of such high importance that the Foreign Mission Board sends those who are called of God and prepared to go, even though it must keep waiting many requests for funds for current operations of work and for needed buildings.

Need Is Great

Annually the requests of the Missions across the world for funds for buildings and the operations of work are at least \$3,000,000 more than can be provided. The missionaries are sent even though many of the important items desired must be allowed to wait.

We firmly believe there will be at least 2,000 missionaries under appointment by the Foreign Mission Board by the close of 1964. This will come to pass, however, only if we pray and give to the end that God's servants may hear his call and resources be provided to send them.

We are particularly happy that so many leaders from your state have been able to visit first hand the mission fields in recent years. We know this has been a great blessing in your work at home, even as it has been on the mission fields.

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ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART



PENDORFF CHURCH of Jones Association is HONOR CHURCH. Mrs. H. L. Newsom, Training Union Director, is receiving diploma from Rev. N. G. Gooch.

STATE TRAINING UNION STANDARDIZATION REPORT

July 1, 1958—June 30, 1959

	Unions	Departments
NURSERY	12	
BEGINNER	28	
PRIMARY	44	
JUNIORS	83	14
INTERMEDIATES	50	10
YOUNG PEOPLE	14	
ADULTS	56	5
TOTALS	203	113

The following churches had Standard Training Unions: Dixie (1) Lebanon Association; Oloh (1) Lamar Association; Woodville (4) Mississippi Association. The number in the parentheses represents the number of quarters during the year that the church was standard. A total of 164 churches reported some standard work during the year, with 57 associations represented and a

An Infirmary - - -

(Continued from Page 1)
nursing service, and will add greatly to the experience of the nurses themselves.

Out of equipment available at the institution in Jackson, beds, cabinets, tables, lamps, chairs, and other items will equip the two sections for bed patients, and all necessary facilities for emergency and routine treatment will be installed in the physician's section of the infirmary. Staff physicians will be available on short notice when they are needed.

Adjacent to the infirmary will be an adequate apartment for the resident nurses. The only expense to the Assembly itself will be the meals for the young women on duty for the week.

Committee Delighted

Roberts and the Assembly Committee are delighted with the extension of the Hospital ministry and the Trustees and Administration of the Hospital are to be thanked most sincerely for their co-operation.

Plans for the campaign to raise \$100,000.00 for the equipping of the Assembly buildings are materializing rapidly. Churches and individuals are to be solicited during the first three months of next year.

50,000 In - - -

(Continued from Page 1)
Gains Shown

Steady, year-by-year gains have been shown in nearly every category of institutions. The slight decrease in seminary enrollment observed in 1958 has more than recovered in 1959.

Only the seminaries are operated directly by the Southern Baptist Convention. The other institutions — 30 senior colleges, 21 junior colleges, four Bible schools, and eight academies — are operated by state Baptist groups.

Seminary enrollment this year is 5130, up from 4976 a year ago and 5118 in the fall of 1957.

Senior colleges have increased net enrolments over the year from 32,136 to 33,003 and junior colleges are up from 8340. Academies and Bible schools declined from 2701 to 2688.

The largest enrollment is at Baylor University, Waco, Tex. — 5716. Wake Forest College in Winston-Salem, N. C., follows with 2505. Only other one to surpass 2000 is Howard College, Birmingham, Ala., with 2018.

Southwestern Baptist Theological Seminary in Fort Worth maintains its position as top among seminaries, having net enrolment of 1961. It gained 54 students over the year before.

Next Largest

Southern Baptist Theological Seminary, Louisville, Ky., remain the next largest seminary despite a drop from 1105 to 976 in net enrolment. Carver School of Missions and Social Work, Louisville, and New Orleans Baptist Theological Seminary also show slight decreases.

Two North Carolina junior colleges are at the summit in their classification—Mars Hill at Mars Hill, N. C., with 1056 and Campbell College at Buies Creek with 1025.

Fork Union Military Academy in Virginia leads its group with 650 students.

The slight gains apparently reflect the fact that many institutions are operating at peak enrolments. They lack classroom or dormitory space for additional students.

Missionaries And Moderator's Clinic Dec. 15-16

A clinic for missionaries and moderators will be held at Camp Garaywa near Clinton, Dec. 15-16. It has been announced by Rev. Gordon Sansing, associate executive secretary.

Visiting speakers and conference leaders will include Dr. C. C. Warren, director of the 30,000 Movement; L. Taylor Daniel, associate secretary, Relief and Annuity Board; and M. Wendell Below, Director of Church-Sponsored and Mountain Missions, Home Mission Board.

Principal state speakers will be Dr. W. Douglas Hudgins, pastor of First Church, Jackson, and Dr. Chester L. Quarles, executive secretary-treasurer. Several other state leaders are also scheduled to have part on the program.

The clinic will begin Tuesday afternoon at 2:30 and adjourn at noon Wednesday.

DOUBLE ANNIVERSARY CELEBRATED

On December 6, the Robinson Street Church, Jackson, will celebrate its Ninth Anniversary and Rev. Leonard Holloway, minister, will observe this date as the completion of nine years as pastor.

Mr. Holloway led in the organization of the church, which began outright as a full organized church. The church began by having Sunday afternoon vespers in the pecan grove of the Governor Dennis Murphree property on the corner of Robinson Street at Ellis Avenue.

Later the church bought this property and moved into a tent and from there to the large frame home and double garage on the property. In 1953, the church built its first permanent building — the chapel and an educational building.

In 1958, the church completed an additional educational building. The building and property now is evaluated at one quarter of a million dollars. With 63 charter members, the present membership is 523. On December 6, there will be a special anniversary service with all day dinner on the ground with singing and special music.

Favorites At MC Announced

The Parade of Favorites at Mississippi College, elected recently, reveals outstanding students elected by popular vote to be featured in the college yearbook, the Tribesman.

Ken Kyle, Houston, Texas was chosen for top male honors as Mr. Mississippi College, Senior Class Favorite and most versatile. Sarah Odle, Jackson, was chosen Miss Mississippi College and most beautiful.

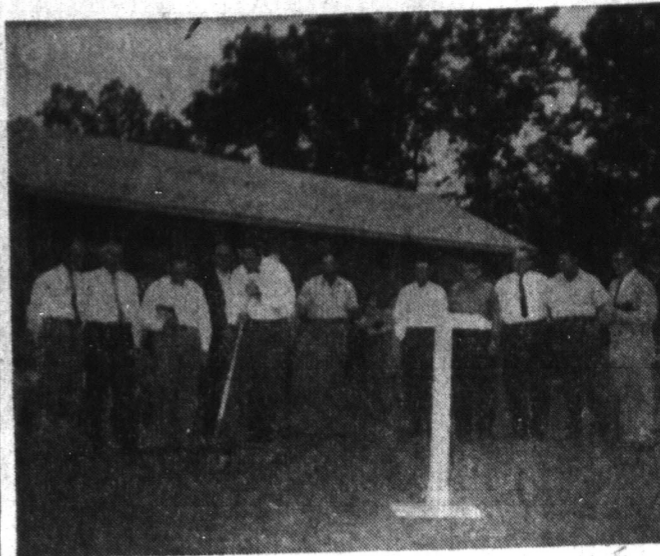
Beauties are Jeanette Walter, Jackson, Ricky Thornton, Kosciusko; Betty Jane Porter, Brookhaven, and Betty Ann Cleveland of Shreveport, La.

Ricky Thornton was also selected as Most Charming. Tommy Alexander, Laurel, was chosen as most outstanding athlete. Most versatile girl is Beverly Ponder, Laurel.

Mamie Willingham, Grenada, and Tommy Howard, Water Valley, are most courteous.

Senior class Favorites other than Lyle are Larry Grantham, Hattiesburg, Penny Dale, Brandon, and Betty Day Miller, Mt. Olive. Junior class Favorites are Jane Lee, Forest, and Barry Landrum, Laurel. Pat Barr, Cleveland, and Mart McMullan, of Forest, are Sophomore Favorites. Freshman Favorites are Jane Lee, Forest, and Barry Landrum, Laurel. Pat Barr, Cleveland, and Mart McMullan, of Forest, are Sophomore Favorites. Freshman Favorites are Eric Erickson, Miami, Fla., and Evelyn Filson, Nashville, Tenn.

Sponsor of the program was the Tribesman, edited by Leon Thornton, Hattiesburg senior.



SHOWN BREAKING the ground is Dewey H. Nelson, chairman of the Building Committee and superintendent of the Sunday School at New Hope Church in Lawrence County. Other members of the Building Committee are: Ford Thames, Hollis Catt, Gaddis Wiltcher, Maxie Griffith, W. J. Nelson, and Rev. Albert Neal. Rev. James E. King is pastor.

New Hope Baptists Make Progress

New Hope Church of Lawrence Association is making progress. The picture shows the recent ground-breaking service for a new auditorium; in the background is an educational building which has been built and paid debt-free.

The educational unit was completed in the fall of 1958 and in less than a year it was paid for. Plans were then be-

gun for a new auditorium. Seven months after the educational unit was paid debt-free the work was underway on the new auditorium. When the auditorium is completed, the church building will be adequate to care for 285 in Sunday School or worship services.

Other accomplishments of the past year are: A Standard Sunday School, new records set for giving both to the church budget and building funds, an extension Department and a Cradle Roll department organized, a new department for Young People added. The New Hope Church sponsored a mission in cooperation with the Lawrence Association. New records were set in attendance.

Bethel Honors Rev. Ace McVay

Rev. Ace McVay has resigned the pastorate of the Bethel Church, Copiah County, to accept the pastorate of Eastside Church, Jackson.

On Saturday night, November 21, the Bethel Church honored Rev. and Mrs. McVay with a surprise going-away party.

After games, singing, fellowship, and supper, the church presented to the McVays many useful and beautiful gifts.

During the three years Rev. McVay has been pastor at Bethel, the interior of the church has been refinished, a porch and vestibule built, a new piano bought and new cabinets built in the kitchen of the parsonage (all paid for). The Sunday School and Training Union attendance have increased, and the membership of the church has shown a large increase, both by baptism and by letter.

Rev. McVay began his duties at Eastside on November 29.

Novak Out As Editor of Kansas Journal

WICHITA, Kans. — (AP)—Joe Novak resigned here as editor of the state Baptist paper after the Kansas Convention of Southern Baptists voted to abolish the paper's board of directors.



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Rev. J. F. Sansing Dies In Columbus

Services for the Rev. J. F. Sansing, 82, retired Baptist minister, were held at 10 a. m. Tuesday at New Salem Church, near Caledonia.

Rev. Sansing died Sunday afternoon at Columbus hospital following a stroke suffered several days ago. Retiring in 1950, he had served as a Baptist minister for 40 years. He had held pastorates at East End Baptist Church, Columbus, and Mt. Zion, Border Springs and New Salem Baptist churches.

He leaves his wife, Mrs. Effie Sansing, Caledonia; three sons, Charles E. Sansing, San Antonio, Tex., and John F. Sansing, Jr., and Paul W. Sansing, Caledonia; seven daughters, Mrs. Victor Russell, Edinburg, Mrs. Burma Miller of Texas, Mrs. B. D. Smith, New Orleans, Mrs. R. P. Flint, Rotterdam, Holland, Mrs. E. D. Kessel, Memphis, Miss Mary Sansing and Miss Martha Fay Sansing, Jackson; two sisters, Mrs. J. L. Koonce, Johnson City, Tenn., and Mrs. W. G. Seal, Lake Charles, La.; 11 grandchildren and one great grandchild.

MC Students To Host Orphanage Children Dec. 4

Shouts of joy and excitement will once again warm the hearts of MC students this Christmas season at the annual Christmas party for 150 children from the Baptist Children's Village in Jackson, to be held Dec. 4 from 4-6 p. m. in the Student Center at Mississippi College.

A project of the YWA the party will be complete with Christmas songs and stories with the entrance of Santa Claus to climax the festive occasion. He will present gifts to each child.

Each YWA member will "adopt" a child for the party but this does not limit the party to the girls only for the boys in the past have outnumbered the girls present.

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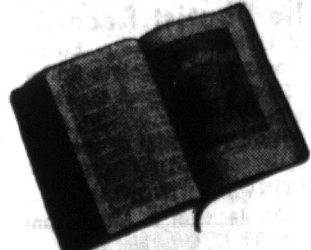
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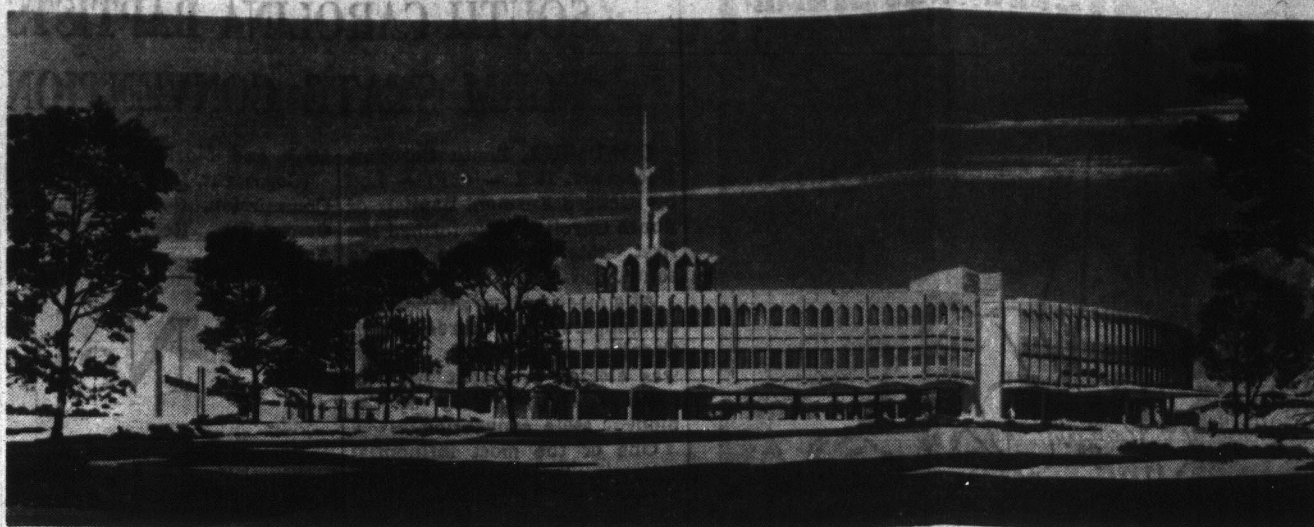


TIMOTHY AND HIS TIMES

This full-color filmstrip visualizes the message, theme, and challenge of Paul's letters to Timothy and to all who follow after Christ. Prepared especially for use with the training course book, *Studies in Timothy*, this filmstrip is ideal as an introduction to or summary of the special week of Bible study.
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BAPTIST 'PENTAGON' APPROVED—(Valley Forge, Pa.)—This is the architect's sketch of the new American Baptist Convention headquarters to be built here. Plans for the unusual design, which features a circular office structure slightly resembling the War Department's Pentagon in Washington, D. C., were approved by the denomination's General Council at a meeting at Green Lake, Wis. Radiating from the three-story unit will be two one-story wings housing a printing plant, cafeteria-conference center. A chapel will rise from a central court in the office round. Groundbreaking at the 55-acre site is set for next spring, with occupancy scheduled early in 1962.—(RNS Photo).

Travel Abroad And Get College Credit

WINSTON-SALEM, N. C.—(BP)—Wake Forest College here will offer a German class in Germany next summer.

Plans for the college's first class in a "study abroad" program were announced by Kenneth Keeton, assistant professor of German and originator of the project.

Keeton said up to 20 students, including summer transfers, will be allowed to enroll in the class which will spend approximately 10 weeks abroad. The class will leave New York the middle of June and will return in August.

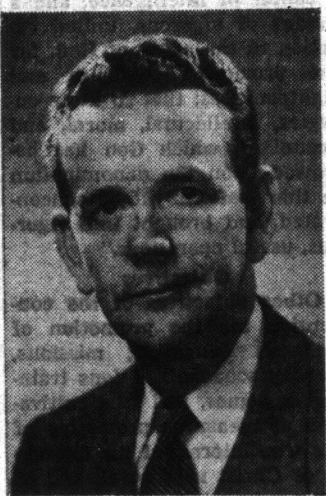
"I know of no better way to understand a language and the culture it represents," Keeton said. "Also we think such a program has obvious advantages in broadening a student's general education."

NORTHSIDE FEATURES MISSIONARIES

The Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering will be observed at Northside Church, Jackson, December 6 through Friday, December 11.

Featured speakers are Rev. and Mrs. Jack Glaze, missionaries to Buenos Aires.

The theme of the week of prayer is "Oh God we Pray for All Mankind." All mission programs will be under the direction of Mrs. Marshall Martin.



Dr. Walter L. Moore

Moore Accepts Georgia Church

Dr. Walter L. Moore, pastor of the First Church in Meridian for the last eight and a half years, has submitted his resignation to the church effective Dec. 15.

Dr. Moore, prominent in both the Mississippi and the Southern Baptist Conventions, has accepted a call to the Vineville Church in Macon, Ga.

Dr. Moore is a member of the Southern Baptist Executive Committee and the Mississippi Education Commission.

He has been president of the Lauderdale County Ministerial Association and has served as an officer of the Lauderdale Baptist Association.

Before coming to Meridian he

COURT SUSTAINS SCHOOL APPEAL IN ABATEMENT

FRANKLIN, Tex. — (BP) — Judge W. T. McDonald of the 85th District Court here sustained a plea in abatement filed by defendants representing the St. Mary's Elementary School in Bremond, Tex.

served five years as a missionary of the Southern Baptist Convention to Cuba, and he had filled pastorates at Waycross, Cedartown and Waynesboro, Georgia.

New Church Erected

During his service here a new sanctuary was erected, seven pieces of property including homes for the pastor and the minister of education were purchased.

The membership of the church and all its organizations increased by several hundreds. The budget was doubled and contributions were largely increased.

Dr. Moore was born in Quitman, La. He was educated at Louisiana Polytechnic Institution, Ruston, Southwestern Baptist Theological Seminary, Ft. Worth, the Havana, Cuba, University, Mercer University, Macon, Ga., and Union Theological Seminary, New York.

Plaintiffs in the case, a "tax payer-citizen" group including ministers from four Protestant faiths, contend that "the school is using state taxes to support an illegal Catholic school, a violation of both the Federal and State constitutions."

Judge McDonald ruled that the plaintiffs had not "exhausted all administrative remedies" before taking the case to court, and therefore that the case could not yet be tried.

Plaintiffs in the case indicated that they would appeal Judge McDonald's ruling to the Court of Civil Appeals in Waco, Tex., immediately.

Seeks Injunction

Judge McDonald said that the plaintiffs first should have filed objection with the state Superintendent of Education and the State Board of Education before taking the case to court. The suit seeks an injunction preventing additional state funds from being used for the operation of the "public school where Catholic Nuns teach while wearing the robes of their order."

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Names In The News

Dr. Jack L. Lyall, head of the music department, represented Mississippi College at the 35th annual meeting of National Association of Schools of Music. This meeting was held in Detroit at the Statler-Hilton Hotel on November 27th and 28th. In addition to being the official representative of Mississippi College, Dr. Lyall is also secretary of the Southern Division of NASM.

W. A. Whitten, Associate in the Seminary Extension Dept., in attendance of the Adult Education Association recently in Buffalo, New York, gave a paper on the Adult Training Union as Southern Baptists' contribution to this fast developing field. After his presentation which consisted both of an analysis and an evaluation of the Training Union, the group asked many questions.

Rev. Armond Taylor has been called as pastor of Oak Grove Church in Desoto Association. He is also pastor of Mt. Zion Church in the same association.

Dr. Vernon L. Stanfield, professor of Preaching at New Orleans Seminary, will be the speaker for the annual "M" Night program of the Lawrence Association to be held on December 7 at Monticello Church, Rev. John G. McDonald, pastor.

Gerald Carter, formerly of South Carolina, and a student at New Orleans Seminary, is the new minister of music at South McComb Church.

Rev. and Mrs. Curtis Askew, missionaries to Japan, will speak on December 13 at the First Church, Crystal Springs, Rev. A. Estus Mason, pastor.

Bill Osborn, a Tentmaker from Mississippi, writes that the R. A. chapter of the First Baptist Church and Canyonville, Oregon, has named their Order after Dr. Eugene Grubbs, missionary appointee to Indonesia who was formerly pastor of First Church, Charleston.

Dr. E. Gray Allison, associate professor of Missions at New Orleans Seminary who has recently returned from a preaching tour in Europe and Africa, was the speaker for the Sunday evening service on November 29.

Morgan Billingsley and A. E. Shelton were ordained as deacons of Nesbit Church in Desoto Association.

Arthur King, professor of Organ at Louisiana College and former organist at Southwestern Seminary, will be guest organist for the performance of Handel's Messiah by the combined Chapel and Church choirs on Sunday evening, December 6 at Parkway Church, Jackson, Dr. G. Norman Price, pastor.

Dr. G. Maurice Hinson, associate professor at Church Music at Southern Seminary, will play the program for the Dedicatorial Recital on Dec. 2, for the grand piano given to Poplar Springs Drive Church, Meridian, by Mrs. W. D. Cook. Rev. Bill Causey is pastor.

George Hutchinson, Garland Richardson, Gene Thompson, and Johnny Thompson were ordained as deacons of Gray's Creek Church in Desoto Association.

Dr. R. A. McEmore, President of Mississippi College, will be the "M" Night speaker for Copiah Association on December 7, 7:30 p. m., First Church, Hazlehurst. The attendance goal is 400, according to Rev. John R. Sartin, pastor of the Highland Church.

Miss Libby Reid, Office Secretary of First Church in Columbus, will be married soon to Andrew Melvin Jones, an instructor at M. S. C. W.

GREENSBORO, N. C. (RNS)—Following the recommendation of the local Baptist Pastors Conference, a number of Baptist churches here adopted a statement calling for a boycott of any businesses which operate on Sunday.

Official Hotels for Southern Baptist Convention

No.	Name and Address	One Occupant	Two Occupants	Additional Person	2-Room Suite
1.	Algiers Hotel, 2555 Collins Ave.	\$10	\$12/14	\$2	\$28/42
2.	Ankara Hotel, 2380 Collins Ave.	\$5	\$6	\$1	
3.	Atlantic Towers Hotel, 4201 Collins Ave.	\$6	\$7	\$1	
4.	Atlantis Hotel, 2655 Collins Ave.	\$7	\$8	\$3	
5.	Bancroft Hotel, 1501 Collins Ave.	\$4	\$5	\$1	\$12/17
6.	Billows Hotel, 2701 Collins Ave.		\$6	\$3	
7.	Belmar Hotel, 2613 Collins Ave.	\$7	\$8	\$2	
8.	Broadripple Hotel, 4370 Collins Ave.	\$3/4/5	\$4/5/6/7	\$1	
9.	Cadillac Hotel, 3925 Collins Ave.	\$10	\$12/14	\$2	\$28
10.	Caribbean Hotel, 3737 Collins Ave.	\$8	\$10	\$2	
11.	Clarendon Hotel, 1700 Collins Ave.	\$4	\$5	\$2	
12.	Continental Hotel, 4000 Collins Ave.	\$5	\$6/8	\$2	\$25
13.	Crown Hotel, 4041 Collins Ave.	\$10	\$12/14	\$4	
14.	Delano Hotel, 1685 Collins Ave.	\$8	\$10/12	\$4	
15.	Del Prado Hotel, 2642 Collins Ave.	\$6	\$8	\$3	\$16/36
16.	di Lido Hotel, 155 Lincoln Rd.	\$8/10	\$8/10/12	\$3	\$25/56
17.	Eden Roc Hotel, 4525 Collins Ave.	\$12/14/16	\$18	\$1	\$8
18.	El Morocco Hotel, 3200 Collins Ave.	\$4	\$5	\$1	
19.	Empress Hotel, 4333 Collins Ave.	\$10	\$12	\$3	
20.	Fairfax Hotel, 1776 Collins Ave.	\$5	\$6/7/10K	\$2	
21.	Gale Hotel, 1690 Collins Ave.	\$5	\$6		\$18
22.	Georgian Hotel, 1821 Collins Ave.	\$6	\$8		
23.	Greystone Hotel, 1920 Collins Ave.	\$3	\$4		
24.	International Hotel, 4300 Collins Ave.	\$6	\$8	\$1	
25.	Jefferson Hotel, 121 - 15th St.	\$6	\$8		\$30
26.	Lucerne Hotel, 4101 Collins Ave.	\$10	\$10/12	\$2	
27.	President Madison Hotel, 3801 Collins Ave.	\$6	\$8	\$2	
28.	Maxine Hotel, 1756 Collins Ave.	\$4	\$5		\$14
29.	Monterey Hotel, 40 Belle Isle	\$6	\$8		
30.	Moutin Rouge Hotel, 41st at Pinetree Dr.	\$10	\$12/14	\$3	
31.	National Hotel, 1677 Collins Ave.	\$8	\$9	\$3	
32.	Nautilus Hotel, 1825 Collins Ave.	\$8	\$10/12	\$3	\$14
33.	New South Seas Hotel, 1751 Collins Ave.	\$6	\$7	\$3	
34.	New Yorker Hotel, 1611 Collins Ave.		\$4	\$1	
35.	Peter Miller Hotel, 1900 Collins Ave.	\$6	\$8	\$3	
36.	Poinciana Hotel, 1555 Collins Ave.	\$6	\$8	\$2	\$16/24
37.	Promenade Hotel, 2469 Collins Ave.	\$5	\$6	\$2	
38.	Raleigh Hotel, 1777 Collins Ave.	\$4/5/6	\$5/6/7/8	\$2	
39.	Rendale Hotel, 3120 Collins Ave.	\$6	\$8	\$2	
40.	Richmond Hotel, 1701 Collins Ave.	\$6	\$7	\$3	\$15
41.	Ritz Plaza Hotel, 2301 Collins Ave.	\$10/12	\$12/14/16	\$5	\$25/50
42.	Roney Plaza Hotel, 1545 Collins Ave.	\$5	\$6	\$1	
43.	Royal Palm Hotel, 1671 Collins Ave.	\$7	\$8		\$14
44.	Sagamore Hotel, 1601 Collins Ave.	\$8	\$10		\$12
45.	Sands Hotel, 1601 Collins Ave.	\$5	\$7	\$2	\$12
46.	San Juan Hotel, 1680 Collins Ave.	\$7	\$9	\$3	\$26
47.	San Marino Hotel, 4299 Collins Ave.	\$10	\$12/14		\$18
48.	Saxony Hotel, 3201 Collins Ave.	\$8/10	\$8/10	\$3	
49.	Sea Gull Hotel, 100 - 21st St.	\$8	\$10/12/14		
50.	Sea Isle Hotel, 3001 Collins Ave.	\$10	\$12/14/16		\$28/32
51.	Seville Hotel, 2901 Collins Ave.	\$10	\$12/14P	\$3	\$28
52.	Shelborne Hotel, 1801 Collins Ave.		\$4		
53.	Shelby Hotel, 1826 Collins Ave.		\$8/10		\$16
54.	Shore Club Hotel, 1901 Collins Ave.	\$6	\$7	\$1	
55.	Shorecrest Hotel, 1535 Collins Ave.	\$6	\$8	\$2	\$15
56.	Shoreview Hotel, 3585 Collins Ave.	\$5	\$6	\$1	
57.	St. Moritz Hotel, 1565 Collins Ave.	\$6	\$8	\$2	\$16/27
58.	Surfcomber Hotel, 1717 Collins Ave.		\$8		
59.	Surrey Hotel, 4390 Collins Ave.	\$6	\$7	\$2	
60.	Traymore Hotel, 2445 Collins Ave.		\$7		
61.	Triton Hotel, 4301 Collins Ave.	\$8	\$8	\$2.50	
62.	Vendome Hotel, 4301 Collins Ave.	\$6	\$6/8	\$1	\$15K
63.	Venetian Isle Hotel, 20 Venetian Way	\$8	\$8/10/12	\$3	\$28
64.	Barcelona Hotel, 4343 Collins Ave.				

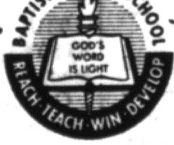
K—Kitchenette
P—Parlorette
*3-room suite
*not shown on map

For reservation blanks write:
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Miami Beach 39, Florida

Applications will not be processed until after January 1, 1960.
Do not submit applications until after December 1.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN,
Secretary
MRS. W. M. CUTHRIELL,
Secretary



CAROLYN MADISON,
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER,
Associate
W. T. DOUGLAS, Associate

Mississippi High 25 Churches S. S. Training Course, 1958-59

Church	Association	*Awards
Broadmoor	Hinds	1128
Calvary	Hinds	938
Amory, First	Monroe	789
Daniel Memorial	Hinds	601
Parkway	Hinds	570
North Side	Hinds	566
Southside	Lauderdale	524
Natchez, First	Adams	513
Jackson, First	Hinds	488
Griffith Memorial	Hinds	400
Yazoo City, First	Yazoo	391
Gulfport, First	Gulf Coast	354
South Side	Hinds	353
Woodville, First	Mississippi	348
Meridian, First	Lauderdale	320
Ridgecrest	Hinds	312
East Moss Point	Jackson	308
Grenada, First	Grenada	304
Fifteenth Ave., Meridian	Lauderdale	303
Pascagoula, First	Jackson	290
Crystal Springs, First	Copiah	275
McComb, First	Pike	275
New Albany, First	Union County	275
Calvary	Lee	266
Aberdeen, First	Monroe	266

*These totals from Nashville Office—October 4, 1958 to September 30, 1959.

LOOKING AHEAD IN 1959

1. Order "Studies in Timothy" (75) from Book Store. Filmstrip (\$5.00), Study Guide (.25c) available.
2. Start Bible Survey Plan of if not being taught.
3. Focus on Nursery work in December.
4. Conduct Preview Studies in December.
5. Recognize Standard units.
6. Make reservations for National-wide Convention, Ft. Worth, March 29-31, 1960.

LOOKING AHEAD IN 1960

1. Focus on Primaries in January.
2. Observe January Bible Study Week.
3. Make Gulfshore, Gorieta, Ridgecrest reservations in January.
4. Make reservations for State Convention Meridian, March 14-16.
5. Select Associational Vacation Bible School team representatives for Clinic, Garaywa, February 1-3.

EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4 Thursday, December 3, 1959

Three Per Cent To The Mission Fields?

"Is it true that only three percent of the money given through the Cooperative Program actually reaches the mission fields?"

This question which someone had asked in an Adult Union was included in a letter received recently by the editor. Another Convention Board employee states that the same question was brought up in a recent meeting he was attending. A member of a Jackson church stated that she had heard this statement from several sources. Evidently someone is spreading false information concerning the Cooperative Program. What are the true facts?

It is NOT TRUE that only 3 cents of each dollar given through the Cooperative Program reaches the mission field. This has never been true, and we believe that those who start such rumors know that it is not true. They simply oppose the Cooperative Program and desire to leave the impression that 97% of every dollar given for missions is used for overhead.

Actual Figures Available

How are the Cooperative Program funds used? The figures are available for any Baptist to see. The information given below is taken from the 1959 Southern Baptist Convention Annual, and from a copy of the 1959-60 Mississippi Baptist Convention budget which was adopted by the recent Convention. Copies of this budget were distributed at the Convention and will be printed in the forthcoming annual. The full itemized budget is in the hands of each Board member, or may be seen at the Board office.

The Mississippi Budget

The 1959-60 Mississippi Baptist Convention Cooperative Program budget is \$2,500,000. This includes everything that we are doing as Mississippi Baptists in support of missions, education and benevolences in our state, all of America and around the world. It supports the many phases of state missions, Christian education, the hospitals, the orphanage, home missions, foreign missions, the seminaries, radio and television missions, etc. All of these are a part of our effort to obey the command of Christ to preach the gospel to every creature.

Of the \$2,500,000 1959-60 Cooperative Program budget of Mississippi Baptists, \$90,810.00 may be counted as overhead. This includes administration, bookkeeping and auditing, building maintenance, insurance, convention expense, etc. This is 3 1/2% of the total budget, meaning that 96 1/2% reaches the causes supported. We doubt if any business in Mississippi operates upon a smaller expense budget.

Southern Baptist Convention

The Executive Committee of the Southern Baptist Convention receives and distributes all Cooperative Program and designated funds for Convention objects. The finance report on page 116 of the 1959 SBC Annual reveals that the Executive Committee disbursed \$24,808,919.00 in 1958. The overhead expense is shown on the same page to be .75% (75 hundredths of one per cent, or 3/4 of one cent out of each dollar.) We doubt if any Board or Committee on earth operates on a smaller percentage.

Let us examine one more example. On pages 188-193 of the 1959 SBC Annual is given the 1958 Treasurer's report of the Foreign Mission Board. The income was \$15,549,177.20 and the home land expenses were \$972,039.00. The home land allocations include not only the office expense, but also promotion, the enlistment of new missionaries, missionary education, conventions and conferences, and even the salaries of the area secretaries who visit the fields and actually are missionaries. This home-land expense is 6% of the total budget, meaning that 94% of every dollar given for foreign missions actually goes to the mission fields.

When special offerings are made every dollar is sent to the designated agency, with not one penny being taken out for expense. That expense is cared for in the Cooperative Program budgets mentioned above. For example, every dollar of the Lottie Moon Christmas Offering which is now being taken will be sent to the Foreign Mission Board.

Compare

How do these figures compare with the statement that only three cents out of the dollar reaches the mission fields? Do they indicate that there is waste or misuse of the money the churches give to mission causes? Every person seeing these figures, or examining the complete financial reports should be convinced of how carefully and wisely the mission funds are used. The facts are open to all. Baptist agencies have nothing to hide.

We would suggest that anytime someone hears rumors concerning the misuse or waste of mission funds, that he ask for the source of the information. All of us would like to know where these untruths are originating.

Liquor Does Not Belong

All of the Christian world is preparing for the Christmas season. In churches, in homes and in the market places the spirit of Christmas is already in the air, and in all of the lands where the message of Christ has gone, people are getting ready to celebrate the advent of our Lord.

Again this year an intruder, which does not belong, is seeking to become the center of the Christmas celebration for many persons. Advertisements in magazines and newspapers reveal that efforts are being made to make this the "wettest" Christmas on record.

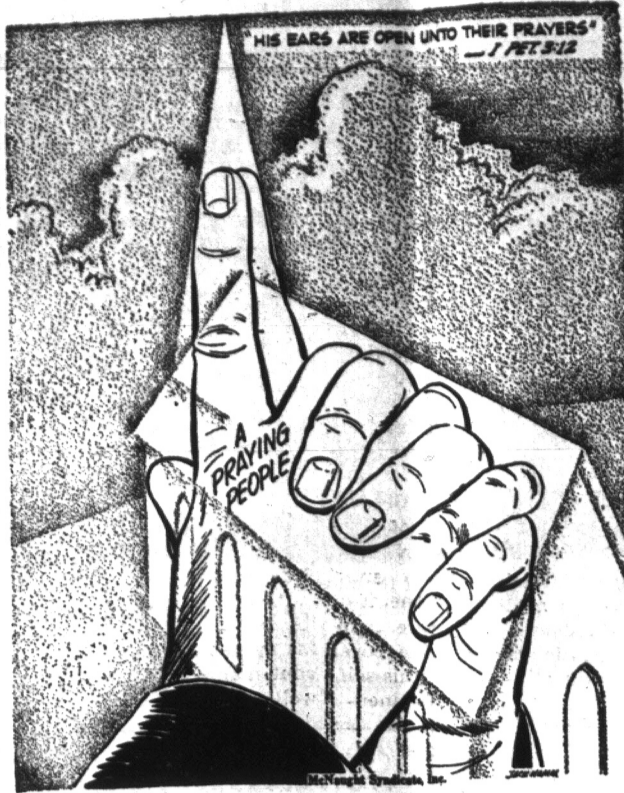
It is our conviction that liquor does not belong in the Christmas celebration.

Christmas means Christ, and worship, and home and love and joy. It means adoration of the Christ Child and rededication to His will and purpose. It means things spiritual and eternal.

Liquor does not mean any of these. It has no relation whatever to Christ and His birthday. It does not bring true joy and love and happiness.

Where liquor comes into Christmas thoughts of Christ will go out. Instead of love and joy and peace, there will come sin and sorrow and trouble. Some will drink themselves into such stupor that Christmas day will pass unnoticed. For some children it will mean empty stockings and unfulfilled dreams. In many cases it will mean tragedy and death.

It is interesting to notice that even the liquor industry recognizes that liquor and Christmas do not really go together. In 40 liquor advertisements (28 of them full page) in pre-Christmas issues of four national magazines, the word Christmas is used only twice, although giving, holi-



The Superstructure of A Church

GLEANINGS FROM THE GREEK N. T.

SYMPATHY

By Dr. Wayne Barton
Professor of New Testament,
New Orleans Seminary

"I don't want your sympathy,"

the man said to me. He was grief-stricken and didn't know what he was saying. His wife, some sixteen year old son had just died. Not realizing how empty well-intentioned words of consolation may be, I had the temerity to try to comfort him. "You're just like all the rest," he said. "You haven't lost your only son."

Just as unconvincing was my effort to inform the man that God could sympathize with him. For He had once "lost" His only son. "I don't want anybody's sympathy," he concluded.

What he meant, I think, was that he didn't want anybody's pity. For pity often contains a note of condescension. Like a man who pats the head of a hungry mongrel yet offers not even a crumb to eat. There is no risk in pity. One can always pity another and remain safe in his own cloistered position of security. Pity may, therefore, be purely impersonal.

"To Suffer With"

Sympathy is another matter. To sympathize with another is to get down on his level. To become personally involved in his plight. The word is derived from two Greek words: sun and pathos. These words appear in combination and take several forms in the New Testament. Together they mean "to-suffer-with."

That's what Jesus did. "For we have not an High Priest which cannot be touched with our infirmities; but was in all points tempted like as we are" (Heb.

4:15). And Peter advised that we should have compassion (sympathies) one for another" (I Pet. 3:8).

Joe McCarthy tells in the American Weekly of a little girl who didn't want to go to bed alone. Her mother explained that she wasn't really alone, for she had her dolly, and God was with her. "I know," was the reply, "but I want somebody with skin on his face."

God Cares

Perhaps the little girl is fictional. But one could idly speculate about the ambiguity of her reply. Was it God or the dolly who had no "skin on his face?" Probably both.

Anybody knows that a doll is nobody. But for one to be convinced that God is really somebody who cares, who truly sympathizes, requires more than a mere mention of the fact. For the sympathy of God the immortal is best "mediated" through some mortal with skin on his face.

Baptist Observer At The U. N.

By Dr. Julius H. Avery
Pastor First Church
Panama City, Florida

The recent announcement that the Southern Baptist Convention had arranged for the appointment of an observer to the United Nations should be welcomed news to all of us. The choice of Brooks Hays to serve in this place is significantly appropriate.

The Constitution of the United Nations provides for Non-governmental Observers from religious bodies and other organized constituencies. The international aspects of the United Nations are such that an observer from the Baptist World Alliance would be of special significance.

World Not Acquainted

Baptists everywhere know their common position on the dignity of human personality, created in the spiritual and moral image of God. But the world at large is not acquainted with our position on these fundamental matters and how this position affects the peace and progress of the peoples of the world.

The Baptist witness at this place where representatives meet from more than sixty nations can become one of the greatest opportunities of Southern Baptists and the Baptists of the world in the spreading of the democratic ideas that will make of the world a brotherhood. — Christian Life Commission.

day, etc., are used many times.

The National Safety Council is making a plea for liquor to be left out of the Christmas celebration. Officials of the Council have appealed to their 8,000 business and industrial firm members to "either keep the cork in the bottle or eliminate the office parties." They blame "the flowing bowl at the office party for getting the Christmas traffic toll off to a dizzy, dangerous start." They further reveal the startling figures that "55% of the Christmas season fatal traffic accidents involved a drinking driver."

No, liquor does not belong in Christmas. Anything which contaminates and defiles everything that it touches, certainly has no place in the glory and beauty of Christmas.

Let every Christian be positive in relation to this intruder. Let us not only shut it out of our own homes, but also refuse to participate in any party or celebration where it is served. Such a witness for Christ will not only make Christmas more meaningful for the Christian and his home, but may also help make it a true Christmas for others.

19TH CENTURY BAPTIST PRESS SOUTH CAROLINA BAPTISTS FORM STATE CONVENTION

COLUMBIA, South Carolina, December, 1821 — (BP) — Led by Richard Furman, Baptists of South Carolina have formed the first state convention in the south.

At a meeting here attended by messengers from three South Carolina associations, Furman was elected president and Abner Blocker secretary of the pioneer state convention.

One of the most influential religious leaders in America, Furman led in the foundation of the Triennial Convention, national Baptist organization, in 1814. He was unanimously elected first president of that organization also, and was reelected in 1817.

Purpose of the new convention is to be "a bond of union, a center of intelligence, and a means of vigorous, united exertion in the cause of God, for the promotion of truth and righteousness; that so those energies, intellectual, moral, and pecuniary, which God has bestowed upon the denomination in this State, might be concentrated, and brought into vigorous, useful operations."

Objectives

Other objectives of the convention are the promotion of religious education, missions, Sunday schools, religious training in homes, and "the cultivation of measures promotive of the true interest of the churches of Christ in general, and of their united love, and harmony in particular."

The Charleston Association, where Furman has been moderator for many years, attempted to organize South Carolina Baptists in 1818, but the effort was defeated. Fearful that a state organization may endanger the autonomy of local churches, many Baptist leaders still oppose the convention movement.

Only three of the seven South Carolina associations were represented at the organization of the state convention. Charleston Association took the lead, of course, with six messengers while Edgefield sent two and Savannah River one.

South Carolina Baptists today are organized into seven associations, the Charleston, formed in 1751; Bethel, 1789; Broad Run, 1800; Savannah River, 1802; Saluda, 1803; Edgefield,

1808; and Moriah, 1815. (Copyright, 1959, by Historical Commission, Southern Baptist Convention, Reuben Herring, Author.)

New Books

SAVED BY HIS LIFE. By Theodore R. Clark. New York: The Macmillan Company, 1959. 215 pages.

This is a fresh and illuminating study of the doctrine of reconciliation and salvation in the Christian faith. The author is associate professor of theology, New Orleans Baptist Theological Seminary.

The purpose of the book is to focus attention on the place that the "resurrection of Christ held in the thinking of the authors of the New Testament." The thrust of argument is to delineate the sharp contrast between the Cross-Resurrection motif of the New Testament and the emphasis on the Cross alone in traditional interpretation.

This study does not intend to minimize in any way the importance of the Cross. Indeed, it is obvious that "the Cross is a basic theme in the New Testament." But criticism is directed toward an imbalance in interpretation.

Several chapters bring institutionalism under vigorous attack and expose its subtlety and perils. Such criticisms do not seek to destroy the historical and institutional in Christian faith; rather they appeal for awareness that these point beyond themselves to the Risen Christ.—Reviewed by J. Hardee Kennedy, Dean, School of Theology New Orleans Baptist Theological Seminary.

THE CHURCHES AND THE KINGDOM. by J. Harold Stephens (Broadman, 119 pages, paper cover).

A biblical and practical discussion of the meaning of the Bible teaching of the church and God's kingdom, doctrines where clear thinking and understanding are needed. Errors of the teaching of Roman Catholicism and the Churches of Christ are refuted, and the Biblical position is clearly shown. The author also discusses the relationship of these truths to individual living and church life.

THE EFFICIENCY FILING SYSTEM by L. R. Elliott (Broadman, 67 pages).

Out of his many years of experience as librarian at Southwestern Seminary the author has provided this guide for organizing and indexing private religious libraries. The first section deals with the principles and practice of indexing all types of materials, the second guidance in classification of books, and the third comprises a list of subject headings.

LET'S GO CAMPING by Lynn and Campbell Loughmiller (Abingdon, 48 pp., 40c) is a small but useful booklet on camping. There are chapters on worship at camp, the meaning of camp, camping in the open, fire building and precautions, tin-can cook kits, and stick or wire cookery.

EISENHOWER INAUGURATES BIBLE WEEK

WASHINGTON, D. C. (RNS)—President Eisenhower inaugurated National Bible Week by welcoming members of the sponsoring committee who called on him at the White House.

The President told them how much regular Bible reading has meant to him in his own personal life and said he hoped their efforts to persuade laymen to read the Bible more regularly will bear fruit.

It was the first time the President has personally opened Bible Week, although for several years he has issued statements in connection with the observance which is sponsored by the Laymen's National Committee, an interdenominational group.

Counselor's Corner

Dr. Dr. R. Lofton Hudson
(Author of the new book, "Sir, I Have A Problem" at your Baptist Book Store).

putting it so precisely. John 3:5 says "Except a man be born of water and of the Spirit, he cannot enter the kingdom of God." The very next verse

MORE ABOUT BAPTISM
QUESTION: I have read your explanation of Mark 16:16. I would like to have you explain John 3:5, and Acts 2:38. If baptism is not essential to salvation, what is it essential to?

ANSWER: This is a very good question. Thank you for making plain that Jesus was referring to the natural birth. In other words, he is saying, it is not enough to be born physically into this world, we must have a spiritual birth also.

May I remind you that baptism does not picture a birth. It pictures a funeral and a resurrection.

Acts 2:38 definitely commands the people to be baptized. In verse 21 of the same chapter, Peter had made plain that "whosoever shall call on the name of the Lord shall be saved." In the expression "for the remission of sins" the word translated "for" often means "with respect to, in reference to, as regards." Peter is saying, "Be baptized with reference to or because of the fact that your sins have been forgiven."

Baptism is essential to obedience. So is tithing, telling the truth, treating your children right and a thousand other commands. Baptism should be the first act of obedience after one is saved by faith.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

Italy's Evangelical Churches Get Better Radio Time

ROME (RNS) — The weekly Sunday Protestant service over the Italian state-owned radio network is now being broadcast at 7:45 in the morning instead of 7:15, as had been the previous custom.

The half-hour postponement was the result of several protests by the Federal Council of Italian Evangelical Churches and by the only Protestant member of the Italian parliament.

They had repeatedly stressed that the country's only Protestant religious service should be broadcast at a more favorable time. Their request has now been officially accepted.

NAE Concerned Over President's Vatican Visit

WASHINGTON, D. C. (RNS) —The National Association of Evangelicals suggested to President Eisenhower that during his proposed visit to the Vatican he explain to Pope John XXIII why Church-State separation in American life makes it impossible for the U. S. to have formal diplomatic relations with the Holy See.

Dr. Clyde W. Taylor, the association's secretary of public affairs, expressed concern lest President Eisenhower's visit be "misconstrued as a vehicle of diplomatic relations."

The Baptist Record

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Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

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Executive Secretary-Treasurer

The Baptist Building
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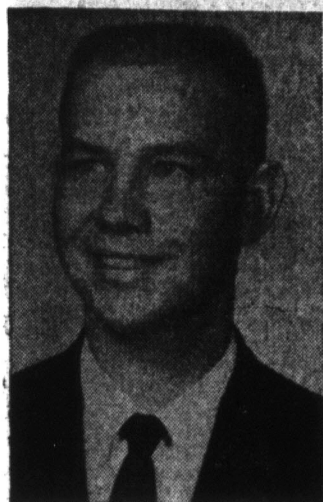


Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—

Dearest friends:

As we write this letter, surely some of the gratitude of our hearts will spill over to the pa-



Harry David Phillips

Walnut Church Licenses Pastor's Son To Ministry

Harry David Phillips has been licensed to preach by Walnut Church, David, the son of Rev. and Mrs. Harry Phillips, is attending Mississippi College.

Rev. Harry Phillips is pastor at Walnut.

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Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

NOVEMBER 22, 1959	
Bethlehem (Jones)	192
Booneville, First	330
Brookhaven, First	699
Main	646
Halbert Heights	53
Byram	278
Calhoun City, First	230
Clinton, Center Terrace	234
Clarksdale	417
Clear Creek (Laf.)	66
Cleveland	137
Yale St.	146
Immanuel	199
First	127
Chinese	59
Collins	178
Columbus, First	270
Cruger	57
Dixie (Lab.)	199
Forest Hill	290
Greenwood, Calvary	472
Greenwood, North	323
Gulfport:	
First	261
Grace Mem.	322
Bayou View	176
Hathorn	81
Hattiesburg:	
28th Avenue	224
Main St.	325
North Main	39
Wayside	42
Main	30
Houston, First	261

West	370
Calvary	1520
Main	469
Mission	41
Hillcrest	476
Greensboro	162
Van Winkle	621
Midway	307
Oak Forest	329
Daniel Memorial	1092
Parkway	1023
Broadmoor	657
Ridgeway	324
Alta Woods	670
First	1539
Highland	230
Southside	250
Kosciusko, First	663
Main	639
Maple	24

Laurel	403
Magnolia St.	15
Wildwood	154
Second Avenue	471
First	657
Long Beach, First	198
Main	111
DeLisle Mission	39
Longview	90
Lucedale, First	347

McComb:	
Locust St.	196
South	291
Central	198
Madge, Eastside	192
Meridian:	
First	808
Highland	843
Eighth Avenue	205
State Boulevard	324
Oakland Heights	588
Fifteenth Avenue	588
South Side	422
Fulton Ave. Mission	327
Poplar Springs Dr.	165
Grandview Mission	39
Key Field	110
Moelle	47

Natchez, Monticello	250
Natchez, First	998
Natchez, Fellowship	226
New Albany, First	650
New Albany, Neely	40
Memorial	88
New Hope (Gov.)	123
Newport	489
Pascagoula, First	609
Pearl	298
Pearl, Grove (Jones)	57
Petal, Crestview	76
Picayune, First	503

Main	47
Potts Camp	116
Providence (GC)	21
Purvis, First	277
Ruleville	241
Ruth	79
Soso, First	141
Springfield (Scott)	128
Sumrall, First	132
Starkville	74
Summerland	84
Tutwiler, First	131
Union, First	338

Vicksburg:	
First	632
Immanuel	140
Trinity	150
Weir	85
West Point, West End	196
West Point, Calvary	239
Wheeler Grove (A.C.)	158

NOVEMBER 22, 1959	
Belden	154
Bethel (Copiah)	106
Corinth, First	403
Hattiesburg, First	650
Laurel, Wildwood	380
Long Lake	89
Morton, East	96
Moelle Memorial	153
Pascagoula, Eastlawn	418
Sharon (GC)	89

Memorial	88
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— THE SUNDAY SCHOOL LESSON

Standing By A New Convert

By Dr. L. Bracey Campbell

Scripture Text: Acts 9:10-30.

1. SAUL WAITS TO BE TOLD. "It shall be told you what you must do" (Acts 9:6) he had been the proud Pharisee, the self-righteous scholarly head man of his class, had Saul, the zealous religionist determined to stamp out the pestilential

heresy which had lifted its impious head against the bulwark of the truth. Now, Saul lay smitten in the dust, his pride humbled, the royal robe of his self-

righteousness dirty, distained—a bundle of filthy rags. He lay defeated among the fragments of his proudest hopes, the utter wreck of his life's ambitions. Left alone to look light where no light was just then, he waited to be told what he must do.

Saul lay for three days in this

state, a state in which he needs must lie that he at length might rise to walk in a newness of life to which he never could have attained without this total defeat of the purpose which had donated the plan of his life.

Three days and three nights with every hour of which there clearer grew the conviction that his heart throbs had kept time to a hollow note and that the movement of his soul had been along a path of error. In surrender complete he waited now to learn the will of his conqueror.

II. SAUL HAS A VISITOR. "A certain disciple . . . Ananias by name" (Acts 9:10) "A devout man according to the law, well spoken of by all the resident Jews" (Acts 22:12) A good, honest, truthful, God-fearing man! Nothing extraordinary about him, unless, indeed, those homely virtues be, unless we do well to mind the truth in the poet's line, "An honest man's the noblest work of God." He was likely the last who would have thought of him as being fit for some big assignment.

Try to imagine his surprise when he heard the Lord say: (Ananias' Commission) "Arise, go . . . inquire . . . for one named Saul of Tarsus . . . he is praying" (Acts 9:11).

Ananias might well have answered, "Who, me! I am not equal to that assignment! I am not prepared for it! One of those ordinary men who appear at crucial points in the lives of great men to give a needed shift of current to the direction in which God is moving the world. Do you not thank God for them? The average men and women, average church members, average deacons, average preachers, if any such be left in the world, the ordinary men when who stand where the needed word must be spoken, the needed thing be done, and who speak that word and do that deed!"

"Have you considered, Lord, this man you send me to? He is no ordinary sinner. He is a killer! His hands are red with the lifeblood of your servants, and he is here right now to destroy your work in this city

and to do your followers to death." "Go your way, Ananias, because this man is to me a chosen vessel to bear my name before nations and kings and the sons of Israel; for I will show him how many things he must suffer for my name's sake." (Acts 9:15, 16).

2. Ananias' Response. "Ananias went away, and entered into the house; and, laying hands on him, said, 'Brother Saul, the Lord hath sent me—Jesus, Who appeared to you in the way in which you were coming, sent me, that you may receive sight and be filled with the Holy Spirit' (Acts 9:17).

III. SAUL MAKES RESPONSE. His outer eyes that see only the physical being blinded, and his inner eyes, the only eyes that behold the things eternal, being clear and open now at long length, he looked his life's dear Lord for the first time in the face and, anew and for all time and eternity made his dedication full and complete. Will any normal man who once meets Jesus squarely and face to face not do the same? Mull that one over.

Escaping from Damascus, he did not go immediately to Jerusalem, but away into Arabia (Galatians 1:17). There he seems to have remained three years, the usual length of a course in a Baptist theological seminary. What was Saul doing in Arabia? Re-arranging his whole system of thought, re-interpreting his knowledge of the whole Old Testament and its voluminous literature. All this under the direction of the Holy Spirit.

Then to Jerusalem prepared now to carry his gospel of Jesus of Nazareth, the Christ of God, throughout the world to all the inhabitants thereof.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

LITTLE ROCK, Ark.—(BP)—Dr. Allie Carl Kolb, 73, prominent Little Rock psychiatrist, died here Oct. 30. Arkansas Baptists knew Dr. Kolb as "one of our greatest laymen."

RECEIVED ONE YEAR PIN

Brandon Church presented Jane Kennedy, age 3½, with a one-year perfect attendance pin on October 4. Rev. Carey Cox is the Brandon pastor.

Jane is the daughter of Mr. and Mrs. D. H. Kennedy of Brandon and the granddaughter of Mr. and Mrs. G. H. Kennedy of Brandon and Mr. and Mrs. J. L. Head of Gulfport. Her parents, grandparents, and great-grandparents are all Baptists.

HOWARD'S NAME Origin Reaffirmed By Commission

NASHVILLE — (BP) — Was Howard College, Alabama Baptists' institution at Birmingham, named for the English philanthropist, John Howard?

Friends of the college wanted to be certain, so they called on the Southern Baptist Convention Historical Commission here for help. Ready and able to find out the answer was Davis C. Woolley, commission executive secretary, who last year was a member of the Howard College faculty.

Checking papers in the year 1842, Woolley found a statement about the founding of Howard College. It reported that the college's name was "in honor of the distinguished philanthropist, John Howard."

Howard, of Bedford, England, was a leading humanitarian of his day. He erected model cottages for his tenants and furnished schools for children during his lifetime (1726-1790), thus improving living conditions. Later a high sheriff, Howard advocated prison reforms and hospital improvements.

Woolley said that the answer to the question of where Howard got its name is an example of the historical research services which the commission can provide.

our work. Keep praying. Prayer changes things. Yours in His boundless love, Nella Dean Whitten

How thankful we are to be alive and to be able to continue

per. Since last we wrote, God has worked a miracle in our lives; and you, through your prayers, had an important part in bringing that miracle to pass.

As most of you know, on September 4, our family had a terrible car accident on the highway between Barcelona and Madrid. At 1:00 p. m., we had a head-on collision with a truck which tried to pass another one and came over on our side of the road. Charles' parents, the children and I were in the car; but only Charles and his mother were hurt. Mrs. Whitten had her left arm broken in five places and her elbow broken and dislocated. Also, two small bones in her right leg were broken.

Because of confusion in sending out an ambulance, we did not reach the hospital of the American Air Base until five o'clock. We will not go into the details of the hours of anguish we spent before we got to the hospital or the uncertainty of the days that followed. Charles was bleeding to death internally and the steering wheel of the car had broken three ribs, perforated his small intestines, crushed his liver and ruptured his spleen to the point that the doctor thought it wise to remove it. Also his pelvis was broken in two places.

Working against time, Capt. Jack B. Blumberg, a surgeon of the U. S. Air Force, performed a three hour operation to repair the internal damages. Charles was given 9 pints of blood donated by Americans on the Zaragoza Air Base. Just five minutes after the FM Radio Station of the Base was inaugurated, a call was sent out for A-Negative type blood. When Dr. Blumberg finished the operation, he said, "I have put him together. Only God can make him live."

The spectacular part about the blood and the radio station was picked up by UP International, and many of you read it in the paper, or heard it on the radio or TV the next day. In those awful moments, publicity meant just one thing—YOU knew about it and were praying. Messages of faith and love came pouring in from everywhere. Many wrote that they had prayed for Charles in a very special way on his birthday—the day of the accident.

God has been so real to us during these 38 days of Charles' hospitalization. We are in His hands, and we can only pray, "Thy perfect will be done." We feel that this experience has been a blessing to us and that many good things have already come out of it. We have a deepened sense of our call to Spain. Surely God has spared Charles because there is work for him to do in this country.

As we have said so many times during these days, "We have felt ourselves held up before God by the prayers of others." To us the prayer calendar takes on new meaning. We want to be more faithful in using it and help others as we were helped by intercessory prayer on September 4.

St. Jose Nunez, pastor of the Buen Baptist Church, Madrid, was tried July 8, accused of having torn the government seal off the door of the Second Baptist Church and having led a group to go inside the auditorium to have services. This case was suspended the first time because the State could not, or would not, present the document calling for the closing of the Second Church in 1954. The trial was resumed October 3, and at that time the missing document was presented. The defense lawyer, Mr. Velve, emphasized the fact that the permission given to Second Church by the government in 1949 had never been revoked at any time. The prosecuting attorney called on the judge to give Mr. Nunez three months in jail and a 2,500 peseta (\$41.00) fine, but the sentence has not been given yet.

We close with the words of Romans 8:28 because we have found them to be true: "And we know that all things work together for good to them that love God, to them who are the called according to His purpose."

How thankful we are to be alive and to be able to continue

state, a state in which he needs must lie that he at length might rise to walk in a newness of life to which he never could have attained without this total defeat of the purpose which had donated the plan of his life.

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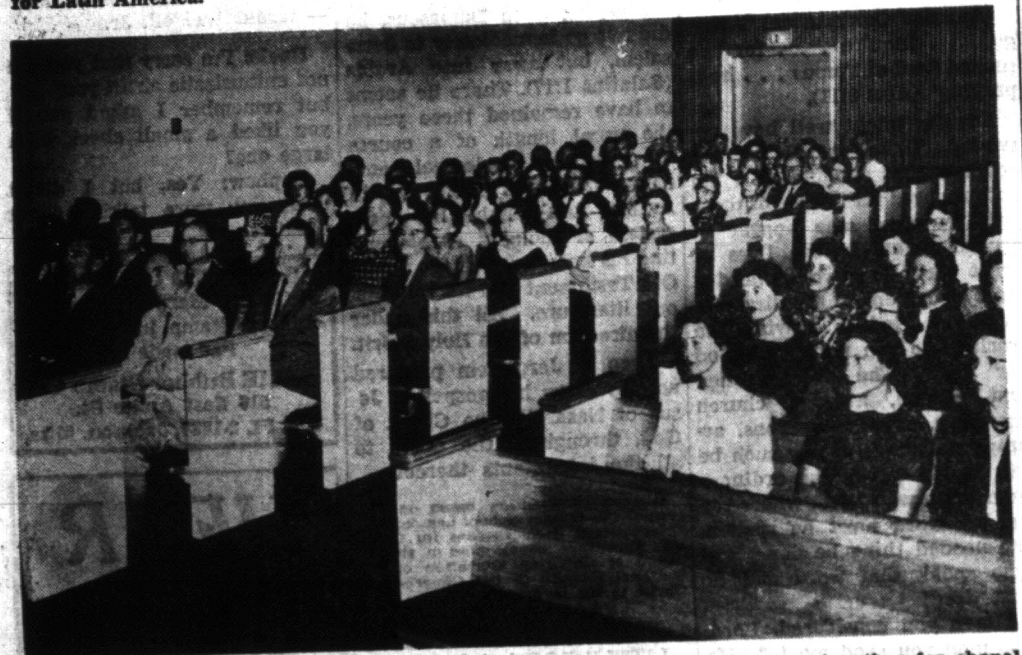
"Have you considered, Lord, this man you send me to? He is no ordinary sinner. He is a killer! His hands are red with the lifeblood of your servants, and he is here right now to destroy your work in this city

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The Field Is The World



AREA SECRETARIES CONFER—Dr. Baker J. Cauthen (seated right), executive secretary of the Southern Baptist Foreign Mission Board, confers with the area secretaries of the Board. They are (left to right) Dr. Winston Crawley, secretary for the Orient, Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, and (standing) Dr. Frank K. Means, secretary for Latin America.



THE ENTIRE STAFF of the Southern Baptist Foreign Mission Board comes together for chapel at 11:30 a. m. on Tuesdays and Thursdays. At the same time on Mondays, Wednesdays, and Fridays the administration staff meets for special prayer.



REV. FON H. SCOFIELD, director of visual education for the Southern Baptist Foreign Mission Board, and Miss Johnni Johnson, assistant to the director, study materials to be used in the production of a motion picture, **THE LOTTIE MOON STORY**.



MISS EDNA FRANCES DAWKINS (right), associate secretary for missionary personnel for the Southern Baptist Foreign Mission Board, counsels with a young man interested in missionary service.

The world is big. But the world is the field of the Southern Baptist Foreign Mission Board.

"Go ye into all the world, and preach the gospel," was Jesus' last command before he returned to the Father.

Southern Baptists believe this command is directed to them as it was to the disciples who heard it 2,000 years ago. And the Foreign Mission Board is the agency through which they seek to obey.

This is the task of the Board: To carry on the overseas mission program of Southern Baptists.

To keep hundreds of missionaries on the field and to keep them adequately equipped so that they can function at maximum efficiency.

To Tap Resources

To tap the resources — in prayer, personnel, and money — of Southern Baptists for the extension of Christ's kingdom.

To administer vast sums of money.

To bring young people to missionary appointment.

To inform Southern Baptists of the needs, progress, and prospects of their foreign mission work.

To challenge them to extend this work.

The headquarters offices of the Board — the "nerve center" of the Southern Baptist foreign mission enterprise — are located in a handsome new building of contemporary design, just completed this year, at 3806 Monument Avenue, Richmond, Va. This building, as Baker J. Cauthen, executive secretary of the Board, has pointed out, is a mission building.

Fifty-One On Board

The Board itself is made up of 51 men and women named by the Southern Baptist Convention. Thirty-three of them are Southwestern members, coming from across the territory of the Convention; the other 18 are local, or Richmond, members. The full Board meets semiannually; the local members meet every month, except August.

The Board elects a president, two vice-presidents, and other officers. Dr. L. Howard Jenkins, Richmond book publisher, is serving his 28th year as president and his 45th year as a member of the Board.

A number of committees are responsible for various aspects of the Board's work. The administrative committee is concerned with finance and matters of general policy. Area committees give attention to work in the three major areas into which the Board divides the world for practical working purposes: (1) Africa, Europe, and the Near East; (2) Latin America; and (3) the Orient. The committee on missionary personnel is responsible for recommending candidates for appointment as missionaries. Major responsibility for sharing missionary information and cultivating missionary interest among Southern Baptists falls to the committee on missionary education and promotion.

100 On Staff

To carry out the programs of work formulated by the Board and to facilitate the work of the missionaries there is a headquarters staff of more than 100 people. The executive head, responsible for the conduct of its work as the Board directs, is Dr. Cauthen.

Working with him — and with the Board's committees — are an administrative associate, secretaries for the three geographical areas of mission work, secretaries for the department of missionary education and promotion and the department of missionary personnel and their associates, the treasurer and assistant treasurer, and the business manager. Related to the department heads are a number of employees in supporting positions. No one who works at the Board feels that it is just a job — all realize and gladly accept their part in the foreign mission outreach.

As you would suppose, financial matters are handled through the treasurer's office, which must render an account of the receipt and disbursement of all the Board's funds.

The business manager purchases supplies and equipment for the headquarters offices and for schools, hospitals, homes, and churches on the mission field as well as items for the missionaries' personal use; supervises shipping arrangements for these items to reach their

destination; and arranges passage for new and furloughing missionaries and for many foreign students returning to their homelands. He also manages the Board's home office staff and takes care of numerous miscellaneous jobs that must be done.

The area secretaries are concerned primarily with the missionaries and mission work in their areas. A vast enterprise of evangelism and church development, supplemented by programs of education (in some countries reaching from kindergarten through theological training), publication, medical work, relief, and social service, goes forward under their leadership. They make contact with missionaries, government officials, and national leaders; they study, survey, and report on the feasibility of the extension of mission work into new countries and territories; they counsel in regard to policies of administration; and they confer with prospective missionaries.

Maintains Contact

The personnel department works with the personnel committee to bring qualified and dedicated men and women before the Board of appointment. This department maintains contact with volunteers and candidates from the time they first manifest their interest in overseas mission service.

Counsel and guidance are offered these young people as they try to find God's will for their lives and as they plan their education, gain practical experience, and select a field of service. The personnel secretaries' personal acquaintance with the candidates — obtained through a rigorous program of interviewing that takes them on repeated visits to seminary campuses throughout the Convention territory — is at the service of the personnel committee when the qualifications of each candidate are carefully evaluated before his recommendation to the Board for appointment.

Keeps Baptists Informed

The task of the department of education and promotion is keeping Southern Baptists informed about their mission enterprise. Media through which this is done include *The Commission*, a monthly world journal; an annual series of graded mission study books; news sent to the denominational and secular press; free literature, including maps, pamphlets, and copies of the Board's annual report; various phases of promotion; Schools of Missions; and field representation.

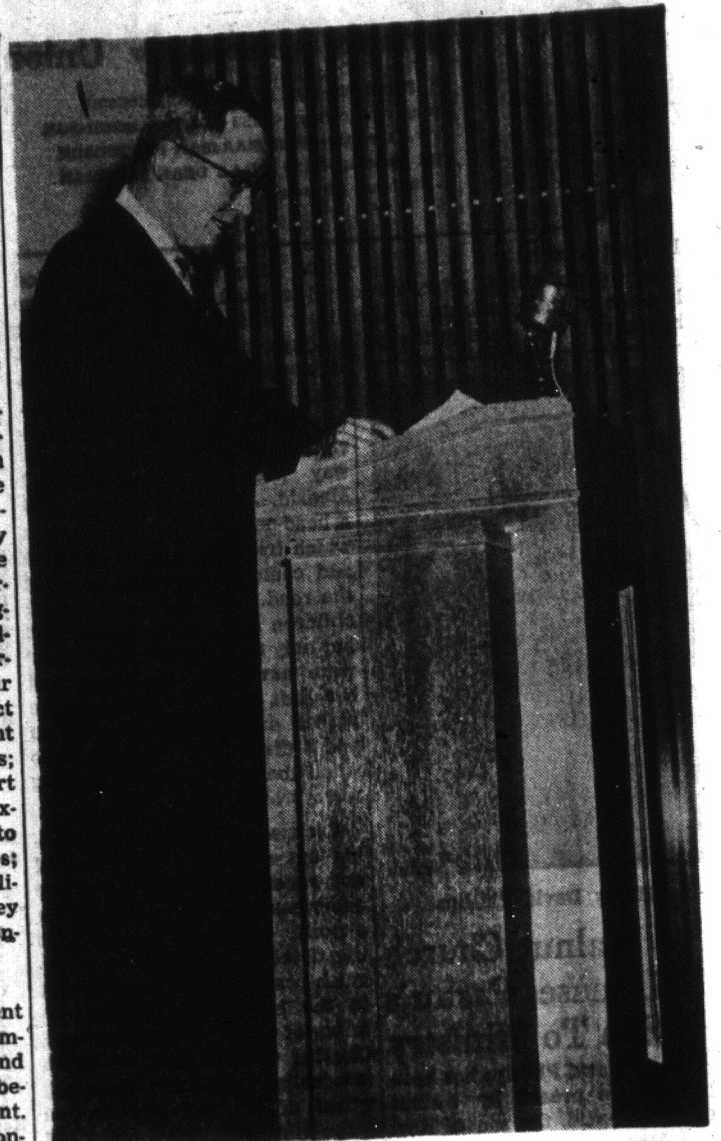
A new staff position was created last year when the Board elected an administrative associate to assist the executive secretary. This associate's responsibilities are in the general area of administration and include planning and preparing for the Foreign Missions Conferences held each summer at Ridgecrest (N. C.) and Glorieta (N. M.) Baptist Assemblies. If you have ever attended one of these conferences, you know the vital contribution they are making to the stimulation of interest, concern, and dedication to missions.

It Is Not "Them"

One thing to remember: never think of the Foreign Mission Board as a vague "them." The Foreign Mission Board represents you. The Board members come from among you; the missionaries are your friends, your former classmates and pastors, who minister overseas in your name with the materials you provide; the headquarters building is a part of the basic equipment of your church, for each New Testament church is engaged in world evangelization.

The Foreign Mission Board is the channel through which you are sending the gospel of Jesus Christ to a world in appalling need; and its work is limited only by the limitations of the missionary concern of more than 9,000,000 Southern Baptists. So whenever you're in Richmond we invite you to come by the headquarters building and get better acquainted with what you are doing in obedience to Christ's command.

FORT WORTH — (BP) — An experimental center for marriage and family counseling has been established on the Southwestern Baptist Theological Seminary here for one full school year.



DR. CAUTHEN makes annual report to Foreign Mission Board.

Cauthen Leads In Foreign Mission Task

"God's leadership is better than our planning and his gifts are better than our choosing," says Dr. Baker J. Cauthen, executive secretary of the Southern Baptist Foreign Mission Board. His response to God's leadership has taken him through rural and city pastorates, a professorship in missions at Southwestern Baptist Theological Seminary, missionary service in China, and a period as Orient secretary to his present position.

Dr. Cauthen was born, reared, and educated in Texas. A native of Huntsville, he grew up in Lufkin, and received the bachelor of arts degree from Stephen F. Austin State College, Nacogdoches, the master of arts degree from Baylor University, Waco, and the master and doctor of theology degrees from Southwestern Seminary, Fort Worth. He also holds several honorary degrees.

Former Pastor

As a student he pastored rural Texas churches, then went to Polytechnic Baptist Church, Fort Worth, where he was pastor at the time of his appointment as a foreign missionary in 1939. While serving the Fort Worth church, he also taught at Southwestern Seminary. Many of his former students are now missionaries.

He went to China when World War II was imminent and spent most of the war years doing evangelistic work in Kweilin, in southeastern China. In 1944, when the approach of invading armies made it imperative that missionaries leave that area, he and his family took their first furlough.

Returning to China in 1946, as the Board's new Orient secretary, he faced crises and challenges brought about by the close of the war, the newly-won independence of many Asian nations, and the Communist upheaval in China. While he was

Orient secretary the missionary staff in Japan was increased from seven to 100, six countries in Asia were entered by Southern Baptist missionaries, and most of the China staff was relocated in other countries.

Elected In 1953

Then in October, 1953, he was elected executive secretary of the Board, to fill the position left vacant by the death of Dr. M. Theron Rankin. Since assuming his new responsibilities in January, 1954, Dr. Cauthen has continued and stepped up the program of advance begun by his predecessor.

While a seminary student, he married the former Eloise Glass, daughter of Southern Baptist missionaries to China. The Cauthens have two children, Carolyn, a first-year student at Southeastern Baptist Theological Seminary, Wake Forest, N. C., and Ralph, a ministerial student now in his senior year at Furman University, Greenville, S. C.

For the Cauthens, home has been where the members of the family are. They have not kept track of the number of times they have set up housekeeping, and for several years, during World War II the four of them lived out of the contents of one trunk.

Called at Age Eight

Dr. Cauthen was about eight years old when he first felt called to preach and dedicated his life to the ministry. Preaching remains one of his great loves.

He says one of the hardest things to bear when he first arrived in China was not being able to preach: "I did not know how terribly hungry a preacher could get to preach." He busied himself giving out Bibles until he learned enough Chinese to begin preaching again.

Nowadays, he will often say to a newly-appointed missionary, "You look like you like to preach," and give him a smile and a hand-squeeze that means "We're kindred spirits!"

Seek's God's Will

The burden of his preaching is that young people will let God's will be done in their lives. His own life was influenced mightily by these words of a missionary to Arabia: "The burden of proof lies upon you to show that the circumstances in which God has placed you were meant by him to keep you out of the mission field."

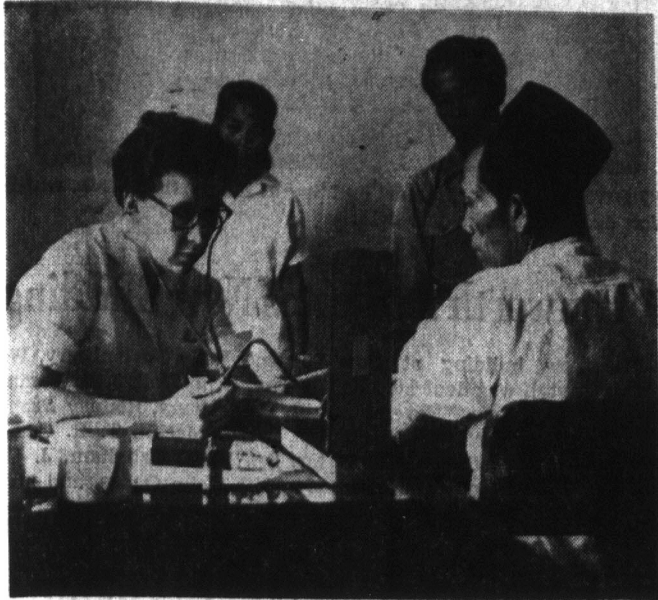
And as he passes this thought on, each appointment service at the Board reveals more men and women who, having been challenged by his messages at conventions, assemblies, "missionary days," or elsewhere, have been compelled to seek their place in God's kingdom and have come to the conclusion that their place is overseas in mission service.

MANY RESPOND IN JAPAN

More than 300 decisions were registered in evangelistic meetings sponsored by 17 Baptist churches of the North Kyushu Baptist Association, according to a cable which the Foreign Mission Board has received from Carl M. Halvarson, press representative of the Japan Baptist Mission. The North Kyushu meetings are a part of a nationwide evangelistic crusade now in progress under the sponsorship of the Japan Baptist Convention.

Several Baptist leaders from the States are in Japan for the evangelistic crusade and related activities.

The World Is The Field



DR. KATHLEEN JONES, Southern Baptist missionary, examines a patient in the clinic of the Baptist Hospital, Kediri, Indonesia.

Preachers From States Assist

Eleven Southern Baptist preachers have just completed a tour of Brazil, Argentina, and Peru and two weeks of intensive evangelistic efforts in Chile. They are Ralph E. Norton, L. R. Widdon, Livy L. Cope, C. Henry Preston, and Jack R. Kennedy, all of Chattanooga, Tenn.; Lester P. Branham, Chester, S. C.; Cullen B. Crook, Greenville, S. C.; Roderick W. Smith, Dillon, S. C.; Hugh L. Smith, Cedartown, Ga.; Garnie A. Brand, Fitzgerald, Ga.; and Harold Proctor, Birmingham, Ala.

Dr. R. Cecil Moore, Southern Baptist missionary to Chile, reports that Mr. Crook had the unique experience of preaching to the Mapuche Indians near Temuco. He found them warm and friendly and responsive to the gospel. Mr. Norton and his missionary interpreter were invited to lunch with the local Roman Catholic priest; but their schedule precluded acceptance of the invitation. This happened in a town where, 35 years ago, a priest almost succeeded in having the same missionary jailed for preaching in the street.

Dr. Moore gathered the following impressions from the Southern Baptist visitors:

Poverty Prevails
"Widespread poverty prevails in most of South America. Malnutrition is evident and general to the point of depression."
"The attitude of the people toward us personally, both in homes and churches, was warm and friendly. They received us as brothers in Christ."

"The response of the people to the gospel despite the teaching and influence of the Roman Catholic Church has been extremely revealing to me."

A Little Missionary

By Julia Dupriet

Sailing to Japan for missionary service, our family was in port in Honolulu, Hawaii, on Sunday, and we were able to attend both morning and evening church services. Soon after the evening service it was time for our ship to embark.

My husband, two small daughters, and I were among the crowd on deck who had gathered to wave goodbye to the hundreds of friends, relatives, and bystanders on the docks. My husband held our two-and-a-half-year-old daughter Jan at the ship's rail where she could see the people and the aloha activities. She waved to the multitude ashore and said loudly, "Goodbye everybody, Jesus loves me."

As I think of our "little missionary" and this incident, I am reminded anew that what the world needs today is more people to boldly shout the same message to the multitudes lost in darkness. "Jesus loves me, and he loves you, too."

The Southern Baptist Foreign Mission Board was created at the organizational meeting of the Southern Baptist Convention in May, 1848, to establish and carry on an overseas mission program. Its first mission field was China. Today, 114 years later, the Board has 1,358 missionaries under appointment to 40 countries and territories around the world.

Baptist churches related to Southern Baptist mission work overseas reported 29,990 baptisms during 1958, an increase of 4,912 over 1957. These brought the total membership of the 3,229 churches to 416,750.

Two thirds of the churches, or 2,156, are self-supporting; and total contributions through the churches and the 6,116 chapels and missions reached \$2,155,892.47 last year. The churches are served by 1,953 national pastors and 122 missionary pastors.

4,384 Sunday Schools
There are 4,384 Sunday schools on the mission fields, with an enrolment of 341,151; 5,198 Training Unions and other youth groups, with an enrolment of 153,423; and 3,640 missionary societies, with an enrolment of 81,191. The 1,191 Vacation Bible schools held in 1958 enrolled 141,462 pupils.

Among the Baptist schools on the mission fields are 28 theological seminaries, with 1,152 students; four women's training schools, with 256; 13 colleges, with 4,716; 68 secondary schools, with 15,795; 666 elementary schools, with 101,717; and 108 kindergartens, with 5,574. Connected with these are 305 missionary teachers and 4,955 national teachers.

Seventeen Baptist hospitals and 58 clinics and dispensaries served a total of 231,121 patients in 1958. Working with these medical centers are 46 missionary physicians, 54 national physicians, 55 missionary nurses, and 182 national nurses.

150,000 Bibles Printed
Last year 14 publishing centers printed 150,000 Bibles, 450,441 copies of 208 books, 3,590,414 copies of 262 periodicals, and 7,066,465 pieces of 443 tracts.

Fourteen orphanages cared for 764 children. And 10 good-will centers enrolled 1,942 children and 777 adults.

Since January 1, this year, the Foreign Mission Board has begun work in Vietnam and Nyasaland. Dr. Baker J. Cauter, executive secretary, and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, made a survey of mission needs in French West Africa during the summer; and it is likely that missionaries will soon be appointed for one or more of the countries in that area.

The Board has authorized the appointment of a couple for the development of English-speaking work in Europe and another for service in Portugal. Plans are also underway for missionaries to begin work in Northern

Rhodesia.

Extends Research

"While the Board is planning for this geographical expansion, it is also seeking to extend the outreach of ministries in countries where missionaries are already serving," says Dr. Cauter. "Missionaries are needed more urgently than ever in the history of the foreign mission enterprise."

"It should always be borne in mind that the increase in world population is outstripping our total Christian effort. Population increase today exceeds anything the world has ever known. Percentage-wise, the world is more non-Christian each year, even though the Christian witness is more extensive."

"This clearly indicates that advance calls not only for more missionaries in more locations, but also for accelerating and strengthening the impact being made upon the non-Christian world."

The Foreign Mission Board expects to reach its goal of 140 missionary appointments in 1959. A record high of 137 appointments was reached in 1958.

The Board's income during 1958 was \$15,549,177.20.

Foreign Missionary Staff

Africa, Europe and the Near East

Central Africa	47
(Southern Rhodesia and Nyasaland)	
East Africa	41
(Kenya and Tanganyika)	
Ghana	32
Nigeria	208
Europe	
Italy	15
Spain	10
Switzerland	9
Near East	
Gaza	13
Israel	14
Jordan	10
Lebanon	13
Total	412

Latin America	
Argentina	57
Bahamas	6
Brazil	198
Chile	42
Colombia	31
Costa Rica	6
Ecuador	12
Guatemala — Honduras	12
Mexico	45
Paraguay	19
Peru	16
Uruguay	16
Venezuela	17
Spanish Baptist Publishing House, El Paso, Texas	10
Total	487

Orient	
Hawaii	39
Hong Kong—Macao	34
Indonesia	62
Japan	123
Korea	36
Malaya—Singapore	27
Pakistan	12
Philippines	49
Taiwan (Formosa)	40
Thailand	31
Vietnam	4
Unassigned	2
Total	459

Grand Total as of November 1, 1959—1,358.

President Hails World-Wide Bible Observance

WASHINGTON, D. C. (RNS) — President Eisenhower hailed the 16th annual World-wide Bible Reading observance from Thanksgiving to Christmas in a letter to the American Bible Society, sponsor of the program.

Mr. Eisenhower referred to his peace message broadcast to the world from space last year. The President described transmittal of his recorded Christmas message from "a tiny star" in orbit as "a dramatic symbol of America's effort to speak to our neighbors everywhere in the voice of hope and charity."



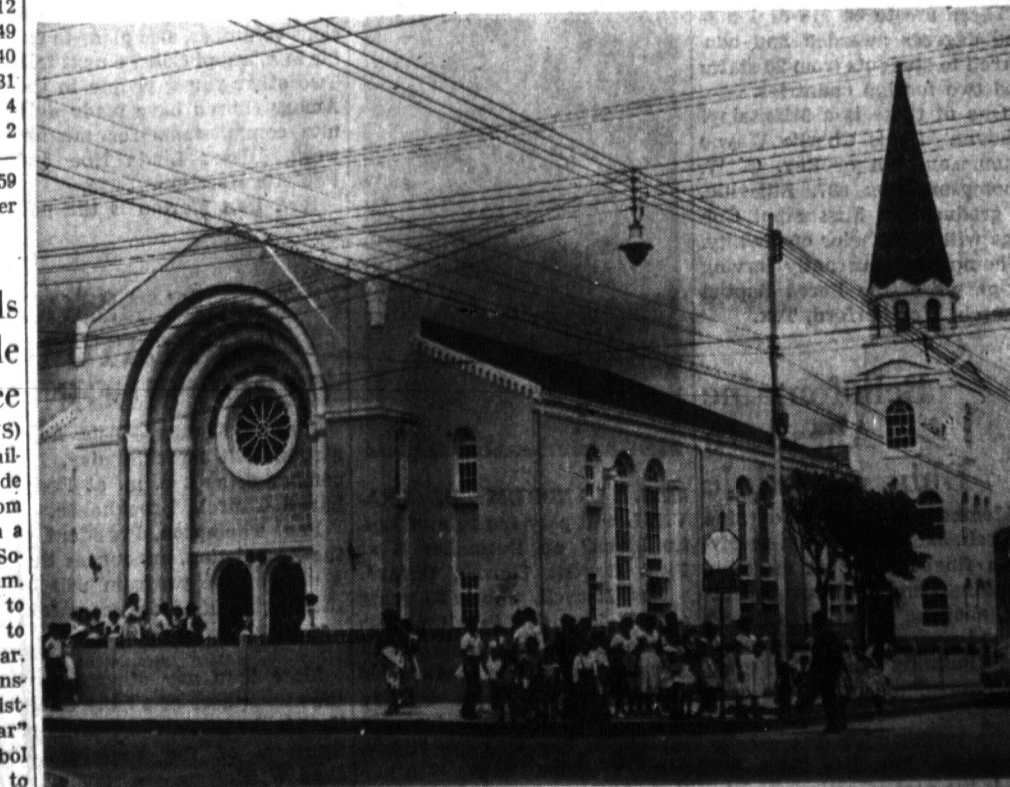
THIS IS THE LIBRARY of Seinan Jo Gakuin, Baptist girls' school at Kokura, Japan.



THIS IS THE BAPTIST Theological Seminary, Torreon, Mexico.



THESE PEOPLE are listening to the gospel as it is preached in the Swatow dialect during revival services held in the auditorium of Pui Ching Middle School, a Baptist institution in Kowloon, Hong Kong.



FIRST BAPTIST CHURCH, San Jose, Costa Rica.

Tuberculosis Hospital Opened In Tanganyika

Baptists opened a 104-bed tuberculosis hospital at Mbeya, Tanganyika, in mid-August with a service attended by between 500 and 600 people, among them two Woman's Missionary Union leaders from the States, Mrs. R. L. Mathis, president, and Miss Alma Hunt, executive secretary.

In declaring the hospital officially opened, S. N. Eliufuo, Tanganyika's minister of health, spoke of the need for centers of tuberculosis control and expressed appreciation to Southern Baptists for the facilities at Mbeya. The *Sunday News* of Dar es Salaam, capital of Tanganyika, carried on August 16 a two-page spread on the hospital and the Baptist missionaries of the country and an appreciative editorial entitled, "Men with a Mission."

"Meet the dedicated men and women now in Tanganyika with the Baptist Mission of East Africa," the editorial said. "They are here, like 1,300 of their fellows in 40 or more countries throughout the world, to carry out Christ's command to heal the sick and to spread his gospel."

"Nor are they an isolated few exceptions among the millions

of the United States. Behind these men and women stands the Southern Baptist Convention of America, consisting of some 30,000 church congregations. They provide the money for such great Christian works as the tuberculosis hospital opening this week at Mbeya."

"These, the missionaries and those who support them, are the real Americans."

Set On a Hill

The modern, airy hospital building is set on a hill on a 21-acre plot about a mile and a half from the center of Mbeya, in the Southern Highlands Province of Tanganyika. One enters the hospital through a large combination waiting room-assembly hall, which can be used for evangelistic services for the patients and their families.

Around the hall are business offices, doctors' offices, examining rooms, the pharmacy, the X-ray department, and staff rooms. The X-ray department—a vital center in a tuberculosis hospital, where accurate diagnosis is so dependent on X-ray—is equipped with a fine new machine which the Tanganyika newspaper described as having "sleek lines and shining newness which may give one the impression of being near the

controls of a rocket ship."

Patients will be housed in four spacious wards on two levels. Each ward contains 26 beds, arranged into cubicles of two or four to give the patients greater privacy. The wards open onto large porches, overlooking the beautiful countryside.

Operating unit, kitchen, laundry, and steam generator plant are located on an intermediate level.

Three-Year Dream

The opening of the hospital brings to fruition a three-year dream. When representatives of the Southern Baptist Foreign Mission Board first surveyed the possibility of beginning mission work in East Africa early in 1956, they were told of the urgent need for facilities to care for tuberculosis patients. Later that year three missionary couples transferred from Nigeria to East Africa, and work was begun in Tanganyika and Kenya. Among these missionaries were Dr. and Mrs. Jack E. Walker, who settled in Mbeya and began preparation for the hospital. The cornerstone for the hospital was laid in February, 1958, on the same day that the first converts resulting from evangelistic work in Mbeya were baptized.

Baptism Goal Nearly Doubled In Crusade

Ten churches in St. John, New Brunswick, Canada, baptized nearly twice as many people as the goal they had set for an evangelistic crusade.

The churches were led by Southern Baptist pastors and used plans prepared by the Home Mission Board's evangelism division.

According to Vernon Yearby, evangelism associate, the churches baptized 321 during the two-week crusade. Their goal was 200, which was 60 more than they baptized during all of last year. Total additions during the crusade were 394, with 778 re-dedications.

Membership of Grand Bay Baptist Church tripled during the crusade. They started with 34 members and added 64, 48 by baptism. The 118-year-old church has been 25 years without a profession of faith until last year when they had two. Evangelist Lewis Bates of Richmond, Virginia, attributed much of the success to methods and the willingness of the people to follow them.

Institute Set

The Twelfth Annual Institute for Town and Country Church Leaders will be held at Mississippi State University on January 25, 26, 27. The announcement was made by Rev. W. F. Ppleby, Guntown, president of the Mississippi Christian Community Fellowship.

PELAHATCHIE TO HONOR MISSIONARIES

Pelahatchie Church will hold Open House at the church on Sunday afternoon, December 6, from 3 to 5 p. m. The public is invited to this reception honoring Rev. and Mrs. Jack Glaze, missionaries to Argentina. (Mr. Glaze is a former resident of Pelahatchie).

Rev. Robert Foy is the pastor.



SOUTHWESTERN Seminary's Mississippi Club has elected officers for the current year. Elections were held in the home of Magnolia Frank Horton, Drew, during a supper party. Elected were: left to right, Ruth Womack, formerly of Meridian, vice-president; Ronald Takemori and Sally Takemori, co-social chairmen, both attended Mississippi College, and though natives of Hawaii, have chosen Mississippi as their adopted state; Sammy Simpson, Blue Mountain, president; and Mrs. Bob Overton, (Joe Ann Little), Jackson.



THE CONSTITUTION of Baptists' first Korean mission into the Berendo Street Baptist Church of Los Angeles, California, is discussed by Pastor Don Kim and City Missions Superintendent Harry Leichty.

First Korean Mission Becomes Church

Southern Baptists' first home mission work among Koreans was constituted into a church in October with 60 charter members. The mission, now Berendo State Baptist Church, Los Angeles, California, was the first mission work started by any Baptist group among Koreans in America.

Rev. and Mrs. Don M. Kim,

who discovered the need for Korean mission work in 1956 and were appointed by the Home Mission Board as missionaries in that area in 1957, will continue to serve the church.

"The church will pay only 20 per cent of the pastor's salary, but it will work hard to be self-supporting," said Mr. Kim.

DEVOTIONAL ... FOR MISSIONS

By REV. JOSEPH N. CAUSEY, Pastor First, Tupelo

One day several months ago, we were sorting the contents of two file drawers which had remained in storage during the last nine years. The two containers had been salvaged when a disastrous fire destroyed the main building of the church. Among other unique and valuable items coming to light, a yellowed, plain envelope was found to contain six dollars and seventy-one cents. The envelope was marked simply in pencil, "For Missions."

The fact that this small amount of money had survived an otherwise destructive fire appears to demonstrate the truth declared in I Corinthians 3:13: "Every Man's work shall be revealed by fire." There is great inspiration in realizing that a gift made to missions more than nine years ago has remained until this day for a witness. The Christian who gave it is unknown and he may even be dead. But "He yet speaketh." Some important facts are revealed with great force in the gift to missions made by our unknown Christian friend and ourselves, as well. And these facts will have unusual meaning when applied to the annual Lottie Moon Christmas Offering for Foreign Missions.

Missionary Advance

First, there is revealed that Missionary Advance still depends upon dedicated men and sacrificial giving. God has no other plan to evangelize the world. Next, there is revealed the need to increase the amount given. The enlarged convention-wide goal of \$7,575,000.00 will require more from both individuals and churches. Finally, there will be revealed that the total sum given this year will still not be enough. Many worthy, pressing mission projects must wait for another year and another offering. Surely the time has come for us to discover a way to increase the percentage of the cooperative program allocations to world missions.

The Lottie Moon Christmas Offering provides us with an opportunity to give directly to foreign missions and, thereby, to demonstrate our concern for unsaved mankind around the world. This world—divided into hostile political camps, beset by disease, ignorance, and sin, and standing dangerously near the brink of self-destruction—cannot really do without the gospel of Christ. Both the world and the command of Christ impose upon us, His children, the solemn obligation to go and to give sacrificially.

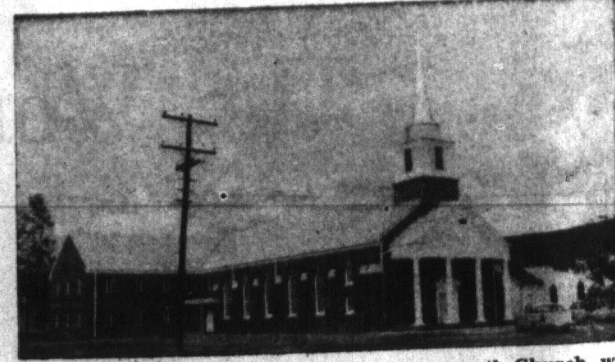
God helping us, we will top the goal this year!

RULES CONSTITUTION DOES NOT SEPARATE FROM GOD

OKLAHOMA CITY, Okla.—(RNS)—Separation of Church and State does not mean separation from God, the Oklahoma State Supreme Court ruled here in deciding the legality of a non-denominational chapel on grounds of a state institution.

The decision will allow trustees of the estate of the late W. A. Graham, a Pryor banker, to go ahead with plans to construct a \$126,000 non-denominational chapel at Whitaker State Orphans' Home at Pryor.

Mr. and Mrs. M. W. Williams of Mayes County had brought action to stop chapel plans, contending it was unconstitutional to erect a religious building with the \$1,700,000 Graham had left to city, county and state government. They cited both Oklahoma and federal constitutional bans against using state money for church matters.



SHOWN ABOVE is the new building at Foxworth Church, which was dedicated on November 15.

Foxworth Dedicates New Building

The new building at Foxworth Church was dedicated on Sunday afternoon, November 15. Dr. Elwyn N. Wilkinson, pastor at Foxworth from 1929 until 1932 and now pastor at Handsboro, was the featured speaker.

The foundation for the \$103,000 building (sanctuary and educational building) of colonial architecture was laid on February 16. The first service in the building was held September 27.

The first floor of the sanctuary accommodates 300 and the balcony 100. W. A. Beebe, architect, designed the building, which has indirect lighting and chandeliers that may be operated separately. The old building is being torn down.

Members of the Building Committee were Mrs. C. C. Poole, Ray Fornea, Mrs. B. B. Koen, Van Davis, Cecil Thompson, and Kelly Hammond. Ray Fornea, N. E. Ball, and Ted Smith were on the Planning Committee.

In 1909, when Foxworth was a "piney woods" village, services were held under two live oak trees which stand today in front of the old Oscar Foxworth home. In 1911, the Foxworth Church was organized with 20 members. The three living charter members are Mrs. Edd Poole, Mrs. Joe Pittman, and Esco Pittman.

Rev. W. H. Marsh is the pastor. Other pastors have included R. L. Bridges, J. A. Green, Elwyn Wilkinson, G. C. Cothen, B. E. Padgett, E. L. Howell, C. R. Meredith, M. Roger Snipes, T. F. Boushy, Mr.

Sargent, Kelly Fortenberry, W. F. Farr, Zeno Wall, J. R. Hemphill, Billy Murry, Rodney Branton, W. C. McGill, T. R. Coulter, Sr., R. W. Langham, J. C. Meredith, John Oakes, and Mr. Coke.

Pope, Eisenhower To Meet Dec. 6

VATICAN CITY — (RNS) — President Eisenhower will be received in audience by Pope John XXIII on Sunday, Dec. 6, Vatican authorities announced.

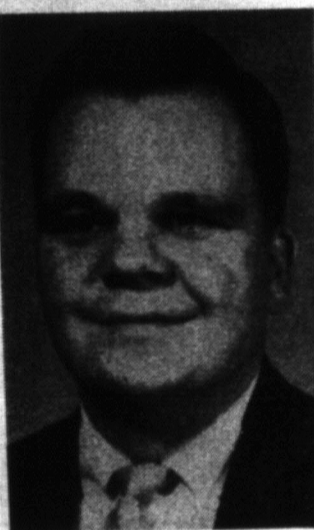
This will be two days after the President takes off in a jet plane from Washington, D. C., on an historic 20,000 mile visit to nine countries in Europe, the Middle East, Asia and Africa in connection with his trip to Paris for a meeting of the Western Big Four on Dec. 19.

President Eisenhower is due in Rome on Dec. 4 and will leave the capital shortly after his meeting with the Pope.

Vatican circles meanwhile expressed "gratification" over the Chief Executive's plans to visit the Pontiff, whose 78th birthday falls on Nov. 25.

President Eisenhower's visit to the Vatican will be the first by an American President in 40 years.

The only other President to visit a Pope was Woodrow Wilson, who was received by Benedict XV on Jan. 4, 1919, prior to the Paris Peace Conference. Like President Eisenhower, Wilson was a Presbyterian.



Rev. Charlie W. Thompson

To Receive B. D. At Southwestern

FORT WORTH — Dr. Evan Allard Reiff, President of Hardin-Simmons University, will be the speaker for the Mid-winter commencement exercises at Southwestern Baptist Theological Seminary, Fort Worth, Tex., Jan. 15, at 7:30 p. m.

There are to be 116 diplomas and degrees awarded and conferred to students from 20 states and two foreign countries.

One of these is a Mississippi student. He is Charlie Wayne Thompson, son of Rev. C. W. Thompson, Box 607, Ellisville. A graduate of Mississippi College with a bachelor of divinity. Thompson is currently serving as pastor of the Berea Baptist Church, Weatherford, Tex.

Bellefontaine Ahead In Bldg. Schedule

Members of the Bellefontaine Church, Jackson County, received a financial report on their Building Fund at a recent meeting, showing that the first and second year phases of the planned building schedule have been completed in a little over one year.

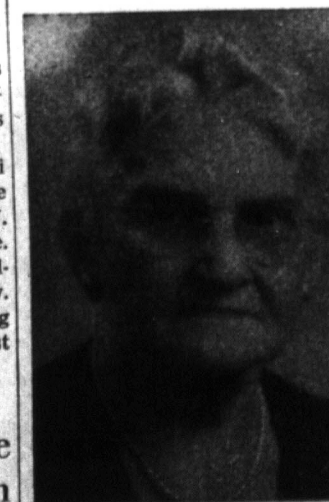
The membership has greatly increased. Rev. Howard S. Davis is the pastor.

200 MORE THAN EVER BEFORE

Magnolia Street Church, Laurel, broke all records in Sunday School on Nov. 22. The previous high attendance was 459. A goal of 500 was set for Loyalty Day, Nov. 22.

Every active member of the Sunday School was enlisted to work toward breaking the previous record. In the adult, young people, beginners and nursery departments, every class broke previous records. In the intermediate, junior, and primary departments the departmental goal was exceeded with most of the classes going well over their previous records.

The total attendance was 657, nearly 200 more than ever before. There were nearly 100 visitors and seven additions to the church. L. O. Saucier, is the Sunday School Superintendent, and Rev. Damon V. Vaughn is pastor.



MRS. LANDRUM P. LEAVELL will play the role of Lottie Moon on December 6 at First Baptist Church, Oxford.

Mrs. Leavell, who is 85 years of age, is active in all phases of the life of her church. She serves as substitute teacher for the Young At Heart Sunday School class, ages 70-85, is group captain in her Training Union, and is program chairman in her circle.



Marky Ledbetter

Licensed At First, Amory

Marky Ledbetter, a 1958 graduate of Amory High school, was licensed to the gospel ministry during a recent service at First Church, Amory. He has attended Itawamba Junior College and has been employed by a local radio station. Next fall he plans to enter Mississippi College.

His sister, Peggy Ledbetter, a high school senior and a missions volunteer, also plans to enter Mississippi College next fall. Two other young people in the Amory church have made definite commitments for mission work, Misses Linda Noe and Paulette Harrison.

Rev. Dan Morton is the pastor.

MUSIC ASSOC. TO FEATURE CAROL SINGING

Lincoln County Music Association will meet Sunday, December 6, at 2 p. m. at Pearlhaven Church, Brookhaven.

Paul Thompson, President of the Association, announces that a part of the program will be the singing of Christmas carols.

More than any other factor, the atmosphere of a truly Christian home shapes the lives of members of the household. — Fred W. Hoffman in November Home Life.

Guest Day At Clarke College December 5th

Saturday, December 5, will be "GUEST DAY" at Clarke College. On this day High School students will come to the campus to participate in a hospitality program planned by the Clarke students.

Many of the guests will come in response to personal invitations from individual students. Others will accompany alumni who will be visiting the school on this occasion. The program which will begin early Saturday morning and continue until late Saturday evening.

Following Morning Watch and breakfast, the guests will be taken for a tour of the campus. Fellowship groups will be organized and the recreation facilities enjoyed. Lunch will be served in the college cafeteria. For Singspiration hour, program has been built around the theme "Turn Your Eyes Upon Jesus."

A tour of Newton is on the agenda for the afternoon. The President's Reception will be held from three to four in the home of President and Mrs. W. L. Compere.

Saturday evening will climax the program with a Talent Parade.

The visitors are expected to spend the night on the campus and attend worship services in Newton.

Tchula Church In Unusual Service

Sunday, Nov. 29 was a red-letter day at Tchula Church when a congregation of 275 people that filled the auditorium at the morning hour contributed \$3,831.20 to the building fund.

At the invitation Miss Sarah Odum surrendered for foreign mission service. Rev. Roy D. Raddin, pastor, presided.



THOSE RECEIVING perfect attendance awards recently at Pineview Church, Kreole, are shown above. Rev. L. G. Camp Jr., is the pastor.

PINEVIEW AWARDS ATTENDANCE PINS

Pineview Church, Kreole, Sunday School Superintendent, Dolan McArthur, awarded the Cross and Crown attendance pins to thirty Sunday school members recently. This is almost one-fifth of the total Sunday school enrollment.

The nine people who received perfect attendance pins for three months were: Jefferson Camp, Jerry McArthur, Larry Morris, Billy Morris, Eileen Henderson, Mrs. A. P. Moore, Mrs. H. P. Carney, Mrs. Claude Henderson and Dianne Wilkerson.

The nine people who received perfect attendance pins for six months were: Anita McArthur, Annette Cowart, Catherine Moore, Sherry Cowart, Michael Carney, Janice Sue Robertson, Susan Parker, Patsy McArthur, Martha McArthur.

The four people who received perfect attendance pins for nine months were: Bobby Robertson, Ray Bryan, Mrs. John Chun and Dolan McArthur.

The seven people who received perfect attendance pins for one year were: Kittle Jeanette Camp, Donna McArthur, Barbara McArthur, David McArthur, Loutressia Bryan, Sheila Bryan and Mary Parker.

The one person who received the perfect attendance bar for

three years was Luther Ray Camp.

Rev. L. G. Camp, Jr. is the pastor.

W. Reuben Rowzee Dies Near Newton

On November 2, 1959, W. Reuben Rowzee, treasurer and deacon of the Bethel Baptist Church, Newton County, died of a heart attack.

Funeral services were held November 3 at Bethel Church, with Rev. Gerald Martin, pastor; Rev. A. G. Smith, and Rev. Joe Triplett in charge. Interment was in Bethel Cemetery.

Born and reared in Newton County, Rowzee was a graduate of Clarke College and attended Mississippi College. A successful dairy farmer, he has resided on Highway 15 South near Newton for the past 30 years.

Mr. Rowzee, faithful and active in his church, was a staunch supporter of its building program. He is survived by his wife, Mrs. Lillie Pearl Rowzee, Rt. 3, Newton, two daughters, Mrs. June Addy, Decatur, and Miss Carol Rowzee, Newton; one son, James W. Rowzee, Newton, and two sisters, Mrs. Henry Childress, Bruce, and Mrs. James Hopkins, Los Angeles, California.

State Goals Announced For T. U. Convention

NASHVILLE, Tenn. —(BSSB)—J. E. Lambdin, secretary, Training Union Department, Baptist Sunday School Board, Nashville, Tenn., has announced an attendance goal of 10,506 for the Southwide Training Union Convention in December.

The three-day meeting will be held in the First Baptist Church and Municipal Auditorium of Atlanta, Ga., December 28-30. Southern Baptist Convention leaders from coast-to-coast will participate on the program.

Mississippi's goal is 500 persons.

MEADOW VIEW CALLS PASTOR

The Meadow View Church, Ocean Springs, has called Rev. C. B. Blackwell as pastor.

Rev. Blackwell, who is a native of Mississippi and former pastor of Mt. Zion Church in Clark County, will assume the duties of pastor of Meadow View immediately.